



## Legislation Details (With Text)

**File #:** 23-0085 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 1/23/2023 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/6/2023 **Final action:** 3/6/2023

**Title:** A resolution approving a proposed Seventh Amendatory Agreement between the City and County of Denver and Roth Property Maintenance, LLC to continue providing housekeeping services at non-congregate sheltering locations for persons experiencing homelessness, citywide. Amends a contract with Roth Property Maintenance, LLC by adding \$79,928 for a new total of \$836,108 and four months for a new end date of 4-30-2023 to continue providing housekeeping services at non-congregate sheltering locations for persons experiencing homelessness, citywide (GENRL 202054852 /HOST-202266096-07). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-2023. The Committee approved filing this item at its meeting on 2-1-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-0085\_HOST\_Roth Property Maintenance, 2. 23-0085 Filed Resolution\_Roth Property Maintenance, LLC 202266096-07, 3. 23-0085 Seventh Amendatory Agreement\_Roth\_Property\_Maintenance 202266096-07, 4. 23-0085 Filed Resolution\_Roth Property Maintenance, LLC 202266096-07, 5. 23-0085 - signed

Date	Ver.	Action By	Action	Result
3/6/2023	1	Council President	signed	
3/6/2023	1	City Council	adopted	Pass
2/1/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 1-30-2023**

**Requesting Agency: Department of Housing Stability  
Division:**

**Subject Matter Expert Name:** Evie Bengert/ Dave Riggs

**Email Address:** [evangeline.benger@denvergov.org](mailto:evangeline.benger@denvergov.org) <<mailto:evangeline.benger@denvergov.org>>; [dave.riggs@denvergov.org](mailto:dave.riggs@denvergov.org)

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Seventh Amendatory Agreement between the City and County of Denver and Roth Property Maintenance, LLC to continue providing housekeeping services at non-congregate sheltering locations for persons experiencing homelessness, citywide.**

Amends a contract with Roth Property Maintenance, LLC by adding \$79,928 for a new total of \$836,108 and four months for a new end date of 4-30-2023 to continue providing housekeeping services at non-congregate sheltering locations for persons experiencing homelessness, citywide (GENRL 202054852 /HOST-202266096-07). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-2023. The Committee approved filing this item at its meeting on 2-1-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** GENRL 202054852 /HOST-202266096-07

**Vendor/Contractor Name (including any "DBA"):** Roth Property Maintenance, LLC

**Type and Scope of services to be performed:**

This agreement with Roth Property Maintenance, LLC was first established in June of 2020 to provide CDC-level cleaning and housekeeping services for activated respite and protective action (AR/PA) shelters to serve people experiencing homelessness and who are either at risk of complications due to COVID or who require isolation due to COVID infection status.

**Scope of work:**

- Contractor to provide housekeeping services at the downtown Aloft Hotel and the former Rodeway Inn property in northwest Denver.
- Housekeeping services to meet the Centers for Disease Control and Prevention and DDPHE guidelines for hotel cleaning.
- Two on-site staff to perform housekeeping to 140 rooms at the Aloft Hotel, twice monthly and any negative COVID-19 room turns. Additional team to clean vacated rooms following a positive COVID-19 test.
- Cleaning, decontamination, and sanitization services to be provided upon closing of the non-congregate sheltering at the Aloft hotel.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

This purchase is not under regular procurement due to the City's emergency order to respond to the COVID-19 global health crisis (pursuant to D.R.M.C Section 20- 64(b)).

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Time and price

***If length changing***

**What was the length of the term of the original contract?**

6/15/2020-12/31/2022

04/30/2023

**What is the length of the extension/renewal?**

**4 months**

**What is the revised total term of the contract?**

6/15/2020- 04/30/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$756,177**

**What is the value of the proposed change?**

**\$79,928**

**What is the new/revised total value including change?**

**\$836,108**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**