



## Legislation Details (With Text)

**File #:** 23-0140 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/6/2023 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/13/2023 **Final action:** 3/13/2023

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Flatiron Constructors, Inc. to continue providing construction services for the Department of Transportation and Infrastructure, citywide.  
Amends an on-call contract with Flatiron Constructors, Inc. by adding two years for a new end date of 9-30-2025 to continue providing construction services for the Department of Transportation and Infrastructure, citywide. No change to contract amount (202055406-01/ 202265911-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-3-2023. The Committee approved filing this item at its meeting on 2-14-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. DOTI-202265911-01 [202055406-01] Ordinance Request, 2. Large General Civil On-Call Construction Services Amendments Fact Sheet, 3. 23-0140 Filed Resolution\_Flatiron Constructors, Inc. 202265911-01, 4. 23-0140 Amendatory Agreement\_Flatiron Constructors Inc. 202265911-01, 5. 23-0140 Filed Resolution\_Flatiron Constructors, Inc., 6. 23-0140 - signed

Date	Ver.	Action By	Action	Result
3/13/2023	1	Council President	signed	
3/13/2023	1	City Council	adopted	Pass
2/14/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 2-13-2023**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: James Colbert**  
**Email Address: James.Colbert@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Flatiron Constructors, Inc. to continue providing construction services for the Department of Transportation and Infrastructure, citywide.**

Amends an on-call contract with Flatiron Constructors, Inc. by adding two years for a new end date of 9-30-2025 to continue providing construction services for the Department of Transportation and Infrastructure, citywide. No change to contract amount (202055406-01/ 202265911-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-3-2023. The Committee approved filing this item at its meeting on 2-14-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** 202055406-01/ 202265911-01

**Vendor/Contractor Name (including any "DBA"):** FLATIRON CONSTRUCTORS, INC.

**Type and Scope of services to be performed:**

It is in the best interests of the Department of Transportation and Infrastructure and the City at large to extend this contract for 2 years, providing an expiration date of 9-30-2025, and maximum contract amount of \$25,000,000.

The Large General Civil On-Call Construction Services contracts provide the City an established group of qualified On-Call Prime General Contractors available to respond to bidding requests for the execution of construction work for the City's infrastructure. Since the establishment of these contracts, the City has experienced unexpected changes to the construction market. As a result, the capacity for the contracts has not been utilized to the extent originally planned. Extending the contracts an additional two years will allow the City to issue additional Work Orders and better utilize the available contract capacities to deliver infrastructure improvements.

This extension will not contribute to unfair practices as the program includes a large number of Prime Contractors, and the City will continue to issue hard bids for non-compatible projects, such as those with Federal Funding.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): MWBE**

**Are WBE/MBE/DBE goals met (if applicable)? 23%**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Comp.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

time

***If length changing***

**What was the length of the term of the original contract?**

10/1/2020 - 10/2/2023

**What is the length of the extension/renewal?**

**2 years**

**What is the revised total term of the contract?**

10/1/2020 - 9-30-2025

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**