



## Legislation Details (With Text)

**File #:** 23-0107 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 1/30/2023 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/6/2023 **Final action:** 3/6/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Division of Criminal Justice concerning the "DPD Youth Crime Prevention and Crisis Intervention Program" and the funding therefor. Approves a grant agreement with the Colorado Division of Criminal Justice for \$1,045,813 and through 6-30-2024, under SB22-145, to develop a multi-disciplinary approach for crime prevention and crisis intervention for at-risk youth, with a focus on working to provide resources for youth in six Denver Public Schools near Colfax Avenue, citywide (POLIC-202366412-00). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-2023. The Committee approved filing this item at its meeting on 2-22-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-0107\_DPD\_2023 Youth Crime Prevention Grant POLIC-202366412 Request Form Final, 2. 022223\_Youth Grant PPT, 3. CR23-0107\_DPD\_2023 YCP\_Grant, 4. DPD+Youth+Crime+Prevention+and+Crisis+Intervention+Grant (1), 5. 23-0107 Filed Resolution\_DPD\_2023 YCP\_Grant, 6. 23-0107 - signed

Date	Ver.	Action By	Action	Result
3/6/2023	1	Council President	signed	
3/6/2023	1	City Council	adopted	Pass
2/22/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 2-6-2023**

**Requesting Agency: Denver Police Department**  
**Division:**

**Subject Matter Expert Name: Hannah Sowell**  
**Email Address: Hannah.Sowell@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Division of Criminal Justice concerning the "DPD Youth Crime Prevention and Crisis Intervention Program" and the funding therefor.**

Approves a grant agreement with the Colorado Division of Criminal Justice for \$1,045,813 and through 6-30-2024, under SB22-145, to develop a multi-disciplinary approach for crime prevention and crisis intervention for at-risk youth, with a focus on working to provide resources for youth in six Denver Public Schools near Colfax Avenue, citywide (POLIC-202366412-00). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-2023. The Committee approved filing this item at its meeting on 2-22-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** POLIC-202366412-00

**Vendor/Contractor Name (including any "DBA"):** Colorado Division of Criminal Justice

**Type and Scope of services to be performed:**

The Colorado Division of Criminal Justice will provide resources for a multidisciplinary approach to crime prevention and crisis intervention strategies under SB22-145. Funding, under grant number 2023-CP-23-00, will be used for mental health counselors, interruption specialists, court liaisons, training, program travel, and supporting supplies for six schools in high crime communities.

DPD proposes to develop a multidisciplinary approach focused on high-risk youth at six Denver Public Schools. Many of the students who attend these schools are at the highest risk of committing violence and/or being victims of violence. All six of the schools are close to the downtown area, and close to Colfax, which we recognize has seen an increase in crime over the past couple of years. Though all the schools may not be in communities with the highest crime and violence rate, many of the students who attended these schools do live in these communities. Many of the students who have been involved in the justice system are prospective to be placed in these schools when they are transitioning back onto their educational pathway. All these factors provide a wonderful opportunity for a cross sector collaboration to better serve one of our most vulnerable populations who are at a high risk of being impacted by crime and violence. (Fund: 12301 State Grants - Safety, Cost Center: 3511300 Police Department Administrative Management.)

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**18 months-** 6/30/2024

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

\$1,045,813

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**