



## Legislation Details (With Text)

**File #:** 23-0170 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/13/2023 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/6/2023 **Final action:** 3/6/2023

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide programming for the Denver Supportive Housing Pay for Performance program.  
Approves a contract with the Colorado Coalition for the Homeless for \$3,377,000 and through 12-31-2023 to provide programming for the Supportive Housing Pay for Performance program, citywide (HOST-202265783). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-2023. The Committee approved filing this item at its meeting on 2-22-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-0170\_HOST Resolution SHP4P CCH FINAL-corrected, 2. 23-0170 Agr\_THE+COLORADO+COALITION+FOR+THE+HOMELESS-SUPPORTIVE+HOUSING+PAY+FOR+PERFORMANCE, 3. 23-0170 Filed Resolution\_CCH Supportive Housing Agreement\_202265783-00 BTN REDLINE 2023-02-16, 4. 23-0170 Filed Resolution\_CCH Supportive Housing Agreement\_202265783-00 BTN REDLINE 2023-02-16, 5. 23-0170 - signed

Date	Ver.	Action By	Action	Result
3/6/2023	1	Council President	signed	
3/6/2023	1	City Council	adopted	Pass
2/22/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 2-20-2023**

**Requesting Agency: Department of Housing Stability  
Division:**

**Subject Matter Expert Name: Midori Higa**  
**Email Address: Midori.Higa@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide programming for the Denver Supportive Housing Pay for Performance program.**

Approves a contract with the Colorado Coalition for the Homeless for \$3,377,000 and through 12-31-2023 to provide programming for the Supportive Housing Pay for Performance program, citywide (HOST-202265783). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-2023. The Committee approved filing this item at its meeting on 2-22-2023.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST-202265783

**Vendor/Contractor Name (including any "DBA"):** The Colorado Coalition for the Homeless

**Type and Scope of services to be performed:**

This contract will allow Colorado Coalition for the Homeless to continue to support the Denver Supportive Housing Pay for Performance (SHP4P) program by providing housing and supportive services to individuals experiencing homelessness who have had frequent contact with law enforcement. This program is a continuation of the Social Impact Bond program. SHP4P supports individuals experiencing homelessness with a modified Assertive Community Treatment team that ensures support is available for clients 24/7.

**Scope of work:**

Provider will use an appropriate level of care based on clinical assessment, integrated with a flexible array of housing options delivered through an evidence-based Housing First approach to provide housing and supportive services for the costliest members of the homeless population. From initial contact with the client, the provider will assess the client's appropriate housing needs, establish a housing stability plan, and work with the client to access and maintain appropriate housing. All services will be voluntary and driven by individual choice. Recognizing that individuals may initially refuse assistance or services, the provider will assertively and creatively engage tenants, including engaging Clients multiple times and in multiple settings, to maximize participation in services. The delivery of all services will be guided by the principles of cultural competence, trauma informed care, recovery, and resiliency with an emphasis on building enrollee strengths and resources in the community, with family, and with their peer/social network.

This performance contract will serve at least 245 clients. Bonus payments will be made based on performance for Housing Stability Rates and Data Timeliness Quality.

**Location (if applicable):** 2111 Champa St, Denver, CO 80205

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

**Sole-** PROFESSIONAL ADVICE/PREFERENCE - Bidding Exception Justification Sec. 20-64 (a)(3)

**For New contracts**

**Term of initial contract:**

01/01/23-12/31/23

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

\$3,377,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**