



## Legislation Details (With Text)

<b>File #:</b>	23-0185	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	2/17/2023	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	3/13/2023	<b>Final action:</b>	3/13/2023
<b>Title:</b>	<p>A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Head Start FY23-24" program and the funding therefor. Approves a grant agreement with the United States Department of Health and Human Services for \$13,029,096 and through 6-30-2024 for continued operation of the Denver Great Kids Head Start program serving approximately 1,300 children, citywide (MOEAI-202366770). The last regularly scheduled Council meeting within the 30-day review period is on 4-3-2023. The Committee approved filing this item at its meeting on 3-1-2023.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Anne Wallace		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR23-0185_OCA_Ordinance Request Form_Head Start_23-24, 2. Funding+Guidance+Letter+-+Annual+-+08CH010552 (2), 3. CR23-0185_OCA Head Start FY23-24, 4. 23-0185 Filed Resolution_OCA Head Start FY23-24, 5. 23-0185 - signed		

Date	Ver.	Action By	Action	Result
3/13/2023	1	Council President	signed	
3/13/2023	1	City Council	adopted	Pass
3/1/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 2-27-2023**

**Requesting Agency: Office of Children's Affairs**  
**Division:**

**Subject Matter Expert Name: Dr. Albert Martinez**  
**Email Address: albert.martinez@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a**

**proposed grant agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Head Start FY23-24" program and the funding therefor.**

Approves a grant agreement with the United States Department of Health and Human Services for \$13,029,096 and through 6-30-2024 for continued operation of the Denver Great Kids Head Start program serving approximately 1,300 children, citywide (MOEAI-202366770). The last regularly scheduled Council meeting within the 30-day review period is on 4-3-2023. The Committee approved filing this item at its meeting on 3-1-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** MOEAI-202366770

**Vendor/Contractor Name (including any "DBA"):** US Department of Health & Human Services

**Type and Scope of services to be performed:**

**Funding for Head Start and Early Head Start programming for 2023-2024 federal fiscal year.**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A. **subcontractors** Catholic Charities, Clayton Early Learning, Denver Public Schools, Family Star, Mile High Early Learning, Sewall Child Development, and Volunteers of America

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

N/A grant

**For New contracts**

**Term of initial contract:**

7/1/2023 - 6/30/2024

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

\$13,029,096

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**