



## Legislation Details (With Text)

**File #:** 23-0252 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/6/2023 **In control:** Finance & Governance Committee

**On agenda:** 3/28/2023 **Final action:** 3/28/2023

**Title:** A resolution approving a contract between the City and County of Denver and Hall and Evans, LLC to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel.  
Approves a contract with Hall and Evans, LLC for \$1,000,000 and through 1-31-2026 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel (ATTNY-202366426). The last regularly scheduled Council meeting within the 30-day review period is on 4-17-2023. The Committee approved filing this item at its meeting on 3-14-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23\_0252\_CAO\_OutsideCounsel\_Hall Evans, 2. 23-0252 Filed Resolution Hall and Evans, LLC 202366426, 3. 23-0252\_Hall and Evans LLP\_On Call Agreement\_202366426, 4. 23-0252 Filed Resolution Hall and Evans, LLC 202366426, 5. 23-0252 - signed

Date	Ver.	Action By	Action	Result
3/28/2023	1	Council President	signed	
3/28/2023	1	City Council	adopted	Pass
3/14/2023	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 3/5/23**

**Requesting Agency: City Attorney**  
**Division:**

**Subject Matter Expert Name: Ashley Kelliher**  
**Email Address:** [Ashley.kelliher@denvergov.org](mailto:Ashley.kelliher@denvergov.org)  
[<mailto:Ashley.kelliher@denvergov.org>](mailto:Ashley.kelliher@denvergov.org)  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a contract between the City and County of**

**Denver and Hall and Evans, LLC to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel.**

Approves a contract with Hall and Evans, LLC for \$1,000,000 and through 1-31-2026 to provide as-needed legal representation in civil litigation matters when case load exceeds the capacity of the City Attorney's Office and/or when matters require conflict counsel (ATTNY-202366426). The last regularly scheduled Council meeting within the 30-day review period is on 4-17-2023. The Committee approved filing this item at its meeting on 3-14-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: ATTNY-202366426**

**Vendor/Contractor Name (including any "DBA"): Hall and Evans, LLC**

**Type and Scope of services to be performed:**

Outside counsel to defend the City and County of Denver and/or its employees in Civil Litigation matters. This includes representation when case load exceeds the capacity of the CAO and/or when matter requires conflict counsel.

**Location (if applicable): N/A**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source? Competitive**

**For New contracts**

**Term of initial contract: 2/1/23-1/31/26**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term: \$1,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**