



## Legislation Details (With Text)

**File #:** 23-0439 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/14/2023 **In control:** Finance & Governance Committee

**On agenda:** 5/8/2023 **Final action:** 5/8/2023

**Title:** A resolution approving the Mayor's appointment and reappointment to the Human Rights and Community Partnerships Advisory Council.  
Approves the Mayoral appointment of Stephanie Nunez and the Mayoral reappointment of Karissa Johnson to the Human Rights & Community Partnerships Advisory Council for terms effective immediately and expiring 4-1-2025, or until successors are duly appointed. The Committee approved filing this item at its meeting on 4-25-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0439\_MO\_Human Rights Community Partnerships (Res Request 04-17-2023), 2. RR23-0439\_MO\_Council Justification (Human Rights & Community Partnerships 04-17-2023), 3. RR23-0439\_MO\_Human Rights and Community Partnerships (MMemo 04-17-2023), 4. 23-0439 Filed Resolution\_Human Rights and Community Partnerships, 5. 23-0439 Filed Resolution\_Human Rights and Community Partnerships, 6. 23-0439 - signed

Date	Ver.	Action By	Action	Result
5/8/2023	1	Council President	signed	
5/8/2023	1	City Council	adopted	Pass
4/25/2023	1	Finance & Governance Committee	approved by consent	Pass

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 4-24-2023**

**Requesting Agency: Mayor's Office**  
**Division:**

**Subject Matter Expert Name: Romaine Pacheco**  
**Email Address: Romaine.Pacheco@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Mayor's appointment and reappointment to**

**the Human Rights and Community Partnerships Advisory Council.**

Approves the Mayoral appointment of Stephanie Nunez and the Mayoral reappointment of Karissa Johnson to the Human Rights & Community Partnerships Advisory Council for terms effective immediately and expiring 4-1-2025, or until successors are duly appointed. The Committee approved filing this item at its meeting on 4-25-2023.

**Affected Council District(s) or citywide? Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**