



## Legislation Details (With Text)

**File #:** 23-0535 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/1/2023 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/22/2023 **Final action:** 5/23/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "Jewell and Evans Intersection Improvements" program and the funding therefor.  
Approves a grant agreement with the Colorado Department of Transportation (CDOT) for \$15,000,000, which includes a city match of \$3,000,000, and through 12-18-2032 to make safety and multi-modal improvements along West Jewell Avenue and South Santa Fe Drive in Council District 7 (202366923). The last regularly scheduled Council meeting within the 30-day review period is on 6-12-2023. The Committee approved filing this item at its meeting on 5-9-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0535\_DOTI\_202366923 Ordinance Request\_CDOT Grant (25410) Jewell and Evans\_KG, 2. CR23-0535\_DOTI\_CDOT\_Jewell and Evans\_Grant, 3. Jewell-Evans-Complete+Draft+OLA+Denver+(25410)+331002922+Dec+19+2022, 4. 23-0535 Filed Resolution\_DOTI\_CDOT\_Jewell and Evans\_Grant, 5. 23-0535 - signed

Date	Ver.	Action By	Action	Result
5/23/2023	1	Council President	signed	
5/22/2023	1	City Council	adopted	Pass
5/9/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-1-2023**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Katie Gargaro**  
**Email Address:** [Katie.gargaro@denvergov.org](mailto:Katie.gargaro@denvergov.org) <<mailto:Katie.gargaro@denvergov.org>>  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "Jewell and Evans Intersection Improvements" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Transportation (CDOT) for \$15,000,000, which includes a city match of \$3,000,000, and through 12-18-2032 to make safety and multi-modal improvements along West Jewell Avenue and South Santa Fe Drive in Council District 7 (202366923). The last regularly scheduled Council meeting within the 30-day review period is on 6-12-2023. The Committee approved filing this item at its meeting on 5-9-2023.

**Affected Council District(s) or citywide?** 7

**Contract Control Number:** 202366923

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Transportation (CDOT)

**Type and Scope of services to be performed:**

The scope of the Project is to construct a new pedestrian and bicycle bridge along W Jewell Ave spanning Santa Fe Dr and the Consolidated Main Line (RTD, UPRR, BNSF) connecting S Cherokee St on the east and Santa Fe Dr on the west, creating a necessary and safe multimodal connection.

**Location (if applicable):** W Jewell Ave. and S. Santa Fe Dr. North of Evans light rail station.

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A grant

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

N/A grant

**For New contracts**

**Term of initial contract:**

12/19/2022-12/18/2032

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

City match of \$3,000,000. Total contract \$15,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**