



## Legislation Details (With Text)

**File #:** 23-0595 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/9/2023 **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 6/5/2023 **Final action:** 6/5/2023

**Title:** A Resolution approving a proposed Contract between the City and County of Denver and Intermountain Electric, Inc. to maintain the high voltage electric power equipment and distribution system at Denver International Airport.  
Approve a contract with Intermountain Electric Inc. for \$745,200 and 3 years, plus 2 1-year options to extend, to maintain the high voltage electric power equipment and distribution system at Denver International Airport in Council District 11 (202264186). The last regularly scheduled Council meeting within the 30-day review period is on 6-20-2023. The Committee approved filing this item at its meeting on 5-17-2023.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR23-0595\_DEN Resolution Request - Switchgear Contract - 202264186, 2. RR23-0595\_DEN Summary - Switchgear Contract - 202264186, 3. 23-0595 Contract\_Intermountain Electric Inc. - 202264186, 4. 23-0595 Filed Resolution\_Intermountain Electric Inc., 5. 23-0595 Filed Resolution\_Intermountain Electric Inc., 6. 23-0595 - signed

Date	Ver.	Action By	Action	Result
6/5/2023	1	Council President	signed	
6/5/2023	1	City Council	adopted	Pass
5/17/2023	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-15-2023**

**Requesting Agency: Denver International Airport**  
**Division:**

**Subject Matter Expert Name: Nolan Hansen**

**Email Address:** Nolan.Hanson@flydenver.com

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A Resolution approving a proposed Contract between the City and County of Denver and Intermountain Electric, Inc. to maintain the high voltage electric power equipment and distribution system at Denver International Airport.**

Approve a contract with Intermountain Electric Inc. for \$745,200 and 3 years, plus 2 1-year options to extend, to maintain the high voltage electric power equipment and distribution system at Denver International Airport in Council District 11 (202264186). The last regularly scheduled Council meeting within the 30-day review period is on 6-20-2023. The Committee approved filing this item at its meeting on 5-17-2023.

**Affected Council District(s) or citywide? 11**

**Contract Control Number: 202264186**

**Vendor/Contractor Name (including any "DBA"): Intermountain Electric Inc.**

**Type and Scope of services to be performed:**

Intermountain Electric Inc. will provide switchgear maintenance, repairs, and emergency power supply services for Denver International Airport. Such services may include but are not limited to testing and preventive maintenance of high-priority emergency equipment and system issues; repairs and maintenance on switchgears, breakers, and other electrical equipment located in the Airport's Electric Power Distribution System.

Contractor will provide an effective preventative maintenance and testing program for the Airport's high voltage electric power equipment. This work may include repairs of switchgears, breakers, and other related electrical equipment; emergency response and repairs to power distribution systems as requested.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Comp.

**For New contracts**

**Term of initial contract:**

3 years

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? 2

Term of any renewals (i.e. 1 year each): 1 year

**Cost of initial contract term:**

\$745,200

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**