



## Legislation Details

---

**File #:** 23-0597      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 5/9/2023      **In control:** Budget and Policy Committee

**On agenda:** 5/15/2023      **Final action:**

**Title:** Department of Housing Stability 2023 Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023-5-15 Budget and Policy Committee

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------