



## Legislation Details (With Text)

**File #:** 23-0623 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/15/2023 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/20/2023 **Final action:** 6/20/2023

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Enterprise FM Trust for to continue leasing vehicles that meet specialty needs of the Strategic Investigations Bureau, citywide.  
Amends a contract with Enterprise FM Trust by adding \$130,000 for a new total of \$580,000 and one year for a new end date of 5-31-2024 to continue leasing vehicles that meet specialty needs of the Strategic Investigations Bureau, citywide (POLIC-202158305-00/ POLIC-202367883-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 5-24-2023.

### Sponsors:

**Indexes:** Anne Wallace

### Code sections:

**Attachments:** 1. RR23-0623\_DOS\_2023 Enterprise FM Trust Resolution Request Form v3, 2. 23-0623\_Enterprise FM Trust\_Amendatory Service Agreement, 3. 23-0623 Filed Resolution\_Enterprise FM Trust, 4. 23-0623 Filed Resolution\_Enterprise FM Trust, 5. 23-0623 - signed

Date	Ver.	Action By	Action	Result
6/20/2023	1	Council President	signed	
6/20/2023	1	City Council	adopted	Pass
5/24/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-22-2023**

**Requesting Agency: Department of Safety  
Division:**

**Subject Matter Expert Name: Name: Lt. Andrew Howard; Lt. Aaron Rebeterano**

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### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Enterprise FM Trust for to continue leasing vehicles that meet specialty needs of the Strategic Investigations Bureau, citywide.**

Amends a contract with Enterprise FM Trust by adding \$130,000 for a new total of \$580,000 and one year for a new end date of 5-31-2024 to continue leasing vehicles that meet specialty needs of the Strategic Investigations Bureau, citywide (POLIC-202158305-00/ POLIC-202367883-01). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 5-24-2023.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** POLIC-202158305-00/ POLIC-202367883-01

**Vendor/Contractor Name (including any "DBA"):** Enterprise FM Trust

**Type and Scope of services to be performed:**

The Strategic Investigations Bureau Detectives' mission is to apprehend violent felons, dismantle drug trafficking organizations, thwart terrorism and prevent targeted violence. This mission requires the need for detectives to investigate without detection, the aforementioned crimes and their respective suspects. This requires unique vehicle needs and turning over vehicles on a compressed cycle. This has been traditionally accomplished by leasing vehicles. We are proposing extending the current lease contract. The change in scope occurred for pricing revisions only and included no other changes. DPD was able to negotiate better pricing during this term. Dropping it by \$2,333.88/month.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Comp.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Time and price

***If length changing***

**What was the length of the term of the original contract?**

2/1/2021 - 5/31/2023

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

2/1/2021 - 5/31/2024

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$450K

**What is the value of the proposed change?**

\$130K

**What is the new/revised total value including change?**

\$580K

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**