



Legislation Details (With Text)

File #: 23-0667 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 5/22/2023 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 6/12/2023 **Final action:** 6/12/2023

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Heron Pond/Heller/Carpio-Sanguinette Park Phase 2" program and the funding therefor. Approves a grant agreement with the Colorado Department of Natural Resources for \$750,000 and through 3-31-2025 for Parks to improve trails, shelters, and environmental education signage at Heron Pond/Heller/Carpio-Sanguinette Park in Council District 9 (PARKS-202266247). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-2023. The Committee approved filing this item at its meeting on 5-30-2023.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. RR23-0667 RR_PR_CDNR_05-15-2023, 2. 23-TRLG-180205_Heron_Pond_Phase_3.28.pdf, 3. CR23-0667_CO_Dept of Natural Resources_HeronPondHellerCarpio-Sanguinette Park Grant, 4. 23-0667 Filed Resolution_CO_Dept of Natural Resources_HeronPondHellerCarpio-Sanguinette Park Grant, 5. 23-0667 - signed

Date	Ver.	Action By	Action	Result
6/12/2023	1	Council President	signed	
6/12/2023	1	City Council	adopted	Pass
5/30/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 5-29-2023

Requesting Agency: Parks and Recreation
Division:

Subject Matter Expert Name: Michael Schumann

Email Address: Michael.Schumann@denvergov.org <<mailto:Michael.Schumann@denvergov.org>>

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Heron Pond/Heller/Carpio-Sanguinette Park Phase 2" program and the funding therefor.

Approves a grant agreement with the Colorado Department of Natural Resources for \$750,000 and through 3-31-2025 for Parks to improve trails, shelters, and environmental education signage at Heron Pond/Heller/Carpio-Sanguinette Park in Council District 9 (PARKS-202266247). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-2023. The Committee approved filing this item at its meeting on 5-30-2023.

Affected Council District(s) or citywide?
Council District 9

Contract Control Number:
PARKS-202266247

Vendor/Contractor Name (including any "DBA"):
Colorado Department of Natural Resources

Type and Scope of services to be performed:
Improvements at Heron Pond/Heller/Carpio-Sanguinette Park including, trail development, picnic shelters and environmental education signage

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?
New

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:
Effective date - 03/31/2025

Options for Renewal:
How many renewals (i.e. up to 2 renewals)?
Term of any renewals (i.e. 1 year each):

Cost of initial contract term:
\$750,000

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)