



Legislation Details (With Text)

File #:	23-0679	Version:	2
Type:	Resolution	Status:	Adopted
File created:	5/23/2023	In control:	Safety, Housing, Education & Homelessness Committee
On agenda:	6/12/2023	Final action:	6/12/2023
Title:	<p>A resolution approving a contract with Urban Peak Denver to add two Denver-area locations for housing and case management services for eligible youth (ages 16 to 24) experiencing homelessness, who have aged out and/or are transitioning out of foster care. No change to contract length or amount.</p> <p>Amends a contract with Urban Peak Denver to add two Denver-area locations for housing and case management services for eligible youth (ages 16 to 22) experiencing homelessness, who have aged out and are transitioning out of foster care. No change to contract length or amount (SOCVS-2019-52843-00 /SOSCVS-2023-67840-04). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-2023. The Committee approved filing this item at its meeting on 5-31-2023.</p>		
Sponsors:			
Indexes:	Anne Wallace		
Code sections:			
Attachments:	1. RR23-0679_DHS_Resolution_Request_Urban Peak Denver_SOCSV-2019-52843-04Alfresco 2023-367840-04 Jaggaer, 2. 23-0679_Filed_Resolution_Urban_Peak_Denver (6), 3. Urban+Peak+Denver-Youth+Housing, 4. 23-0679 Filed_Resolution_Urban_Peak_Denver, 5. 23-0679 - signed		

Date	Ver.	Action By	Action	Result
6/12/2023	2	Council President	signed	
6/12/2023	2	City Council	adopted	Pass
5/31/2023	2	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted:5-29-2023

Requesting Agency: Denver Human Services
Division:

Subject Matter Expert Name: Erin Stremming

Email Address: Erin.Stremming@denvergov.org <<mailto:Erin.Stremming@denvergov.org>>

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a contract with Urban Peak Denver to add two Denver-area locations for housing and case management services for eligible youth (ages 16 to 24) experiencing homelessness, who have aged out and/or are transitioning out of foster care. No change to contract length or amount.

Amends a contract with Urban Peak Denver to add two Denver-area locations for housing and case management services for eligible youth (ages 16 to 22) experiencing homelessness, who have aged out and are transitioning out of foster care. No change to contract length or amount (SOCVS-2019-52843-00 /SOSCVS-2023-67840-04). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-2023. The Committee approved filing this item at its meeting on 5-31-2023.

Affected Council District(s) or citywide?
City wide

Contract Control Number: SOCVS-20236784004

Vendor/Contractor Name (including any "DBA"):
Urban Peak Denver

Type and Scope of services to be performed:

- Apartments
- Case Management
- Independent Living Skills
- Security
- Eligibility Criteria

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Sole Source Specialized program with property owners and established partner that services youth specific to DHS.

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

Terms unrelated to time or price

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)

This amendment allows youth to access housing options at two additional locations in addition to the original location described in the contract scope.