



## Legislation Details (With Text)

**File #:** 23-0692 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/24/2023 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/20/2023 **Final action:** 6/20/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Denver Foundation concerning the "Tree Pruning at Washington Park" program and the funding therefor.  
A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Denver Foundation concerning the "Tree Pruning at Washington Park" program and the funding therefor. Approves a grant agreement with The Denver Foundation for \$942,158 for tree pruning at Washington Park in Council District 6 (PARKS-202367494). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 6-6-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0692\_PARKS\_PR\_DenverFoundation\_05-22-23, 2. The\_Denver\_Foundation\_Washington\_Park\_Tree\_Pruning\_Grant (2), 3. CR23-0692\_Wash Park Trees\_Grant, 4. 23-0692 Filed Resolution\_Wash Park Trees\_Grant, 5. 23-0692 - signed

Date	Ver.	Action By	Action	Result
6/20/2023	1	Council President	signed	
6/20/2023	1	City Council	adopted	Pass
6/6/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6-05-2023**

**Requesting Agency: Parks & Recreation**  
**Division:**

**Subject Matter Expert Name: Ben Rickenbacker**

**Email Address:** [Benjamin.Rickenbacker@denvergov.org](mailto:Benjamin.Rickenbacker@denvergov.org) <<mailto:Benjamin.Rickenbacker@denvergov.org>>

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Denver Foundation concerning the "Tree Pruning at Washington Park" program and the funding therefor.**

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Denver Foundation concerning the "Tree Pruning at Washington Park" program and the funding therefor. Approves a grant agreement with The Denver Foundation for \$942,158 for tree pruning at Washington Park in Council District 6 (PARKS-202367494). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 6-6-2023.

**Affected Council District(s) or citywide?**  
**Council District 6**

**Contract Control Number:**  
**PARKS-202367494**

**Vendor/Contractor Name (including any "DBA"):** The Denver Foundation

**Type and Scope of services to be performed:** tree pruning

**Location (if applicable):** Washington Park

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**  
**New**

**Was this contractor selected by competitive process or sole source?**  
**N/A**

**For New contracts**

**Term of initial contract:** 3/21/2023 - No expiration

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**  
**\$942,158**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**