



## Legislation Details (With Text)

**File #:** 23-0694 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/24/2023 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/20/2023 **Final action:** 6/20/2023

**Title:** A resolution approving a proposed Contract between the City and County of Denver and HydroSystems-KDI, Inc. for irrigation master planning consulting services including design, assessments, water supply conversion, public engagement, and outreach, citywide. Approves an on-call contract with HydroSystems-KDI, Inc. for \$750,000 and 3 years for irrigation master planning consulting services including design, assessments, water supply conversion, public engagement, and outreach, citywide (PARKS-202367575). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 6-6-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0694\_PARKS\_RR\_P&R\_Hydrosystems\_Irrigation\_05-22-23, 2. RR23-0694\_PARKS\_ExecutiveSummary\_P&R\_IrrigationDesignOnCalls, 3. 23-0694 Filed Resolution\_HydroSystems-KDI, Inc. 202367575-00, 4. 23-0694 Contract\_Hydrosystems KDI Inc. 202367575-00, 5. 23-0694 Filed Resolution\_HydroSystems-KDI, Inc. 202367575-00, 6. 23-0694 - signed

Date	Ver.	Action By	Action	Result
6/20/2023	1	Council President	signed	
6/20/2023	1	City Council	adopted	Pass
6/6/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6-05-2023**

**Requesting Agency: Parks & Recreation**  
**Division:**

**Subject Matter Expert Name: Jeff Prink**

**Email Address:** [jeff.prink@denvergov.org](mailto:jeff.prink@denvergov.org) <<mailto:jeff.prink@denvergov.org>>

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and HydroSystems-KDI, Inc. for irrigation master planning consulting services including design, assessments, water supply conversion, public engagement, and outreach, citywide.**

Approves an on-call contract with HydroSystems-KDI, Inc. for \$750,000 and 3 years for irrigation master planning consulting services including design, assessments, water supply conversion, public engagement, and outreach, citywide (PARKS-202367575). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 6-6-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**PARKS-202367575**

**Vendor/Contractor Name (including any "DBA"):**

**HydroSystems-KDI, Inc.**

**Type and Scope of services to be performed:**

The On-Call Irrigation Design Service contract will be utilized for the assessment of existing park irrigation assets. Design documents for repair, renovation, or replacement of existing park irrigation assets. Design documents for improvements and upgrades to existing irrigation assets. System-wide planning and park-specific irrigation master planning efforts (individual park master plans, system-wide assessment reports, asset-specific planning, public engagement, and outreach. Water supply infrastructure including ditch work, pump station facilities, and other delivery infrastructure; and conversion from potable to reclaimed or raw water supply.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment?**

**New**

**Was this contractor selected by competitive process or sole source?**

**Competitive process**

**For New contracts**

**Term of initial contract: Effective date + 3 years**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$750,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**