



## Legislation Details

|                       |  |                      |                                |
|-----------------------|--|----------------------|--------------------------------|
| <b>File #:</b>        | 23-0760  | <b>Version:</b>      | 1                              |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       | Adopted                        |
| <b>File created:</b>  | 6/5/2023   | <b>In control:</b>   | Finance & Governance Committee |
| <b>On agenda:</b>     | 6/26/2023  | <b>Final action:</b> | 6/26/2023                      |
| <b>Title:</b>         | <p>A resolution approving a proposed License Agreement between the City and County of Denver and Cellco Partnership to install, operate and maintain cellular equipment on the tower at Fire Station 29, located at 4800 Himalaya Road in Council District 11.</p> <p>Approves a license agreement with Cellco Partnership, doing business as Verizon Wireless, for 10 years and \$525,504.36, with an annual license fee increase, for Verizon Wireless to install, operate and maintain cellular equipment on the tower at Fire Station 29, located at 4800 Himalaya Road in Council District 11 (FINAN-202366867). The last regularly scheduled Council meeting within the 30-day review period is on 7-17-2023. The Committee approved filing this item at its meeting on 6-13-2023.</p> |                      |                                |
| <b>Sponsors:</b>      |  |                      |                                |
| <b>Indexes:</b>       | Lucas Palmisano  |                      |                                |
| <b>Code sections:</b> |  |                      |                                |
| <b>Attachments:</b>   | 1. RR23-0760_FIN_2023-06-05 Bill_Resolution_request-Verizon FS 29, 2. 23-0760 Filed Resolution Cellco Partnership 202366867-00, 3. 23-0760 License Agreement_Verizon License 202366867-00, 4. 23-0760 Filed Resolution Cellco Partnership 202366867-00, 5. 23-760 - signed   |                      |                                |

| Date      | Ver. | Action By                      | Action              | Result |
|-----------|------|--------------------------------|---------------------|--------|
| 6/26/2023 | 1    | Council President              | signed              |        |
| 6/26/2023 | 1    | City Council                   | adopted             | Pass   |
| 6/13/2023 | 1    | Finance & Governance Committee | approved by consent |        |