



## Legislation Details (With Text)

**File #:** 23-0762 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/5/2023 **In control:** Finance & Governance Committee

**On agenda:** 6/26/2023 **Final action:** 6/26/2023

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and CrossPurpose to continue providing training and development under the Temporary Assistance for Needy Families program.  
Amends a contract with CrossPurpose by adding \$263,100 for a new total of \$1,564,325 and one year for a new end date of 6-30-2024 to continue providing targeted training and development of executive functioning/life preparedness skills to Colorado Works (CW)/ Temporary Assistance for Needy Families (TANF) participants, citywide (SOCSV-201948998-04/ SOCSV-2023674646-04). The last regularly scheduled Council meeting within the 30-day review period is on 7-17-2023. The Committee approved filing this item at its meeting on 6-13-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0762\_DHS\_CrossPurpose\_TANF\_Resolution\_201948998-04 & 202367646-04, 2. 23-0762\_Filed\_Resolution\_DHS\_CrossPurpose\_TANF (2), 3. CrossPurpose - TANF - 4th Amendment, 4. 23-0762 Filed Resolution\_DHS\_CrossPurpose, 5. 23-762 - signed

Date	Ver.	Action By	Action	Result
6/26/2023	1	Council President	signed	
6/26/2023	1	City Council	adopted	Pass
6/13/2023	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6-12-2023**

**Requesting Agency: Denver Human Services  
Division:**

**Subject Matter Expert Name: Tammy Hoffman**  
**Email Address:** [tammy.hoffman@denvergov.org](mailto:tammy.hoffman@denvergov.org)  
[<mailto:tammy.hoffman@denvergov.org>](mailto:tammy.hoffman@denvergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and CrossPurpose to continue providing training and development under the Temporary Assistance for Needy Families program.**

Amends a contract with CrossPurpose by adding \$263,100 for a new total of \$1,564,325 and one year for a new end date of 6-30-2024 to continue providing targeted training and development of executive functioning/life preparedness skills to Colorado Works (CW)/ Temporary Assistance for Needy Families (TANF) participants, citywide (SOCSV-201948998-04/ SOCSV-2023674646-04). The last regularly scheduled Council meeting within the 30-day review period is on 7-17-2023. The Committee approved filing this item at its meeting on 6-13-2023.

**Affected Council District(s) or citywide?**  
**City wide**

**Contract Control Number:**  
**SOCSV-201948998-04 SOCSV-2023674646-04**

**Vendor/Contractor Name (including any "DBA"):**  
**CrossPurpose**

**Type and Scope of services to be performed:**

To support and engage TANF eligible participants to develop strategies that address individual and family needs, DHS will work jointly with Contractor to provide the following:

1. Contractor will continue to offer quarterly structured 6-week career development cohorts. Additionally, Contractor will offer the Easy Access online program.
  - a. The structured cohort classes will include the following:
    - i. Daily, in person sessions for approximately 4 hours per day and a total of 25 hours per week.
    - ii. The cohort will last for 6 weeks.
    - iii. Each week will focus on a different topic with targeted coaching and development.
    - iv. The structured cohorts have the ability to be offered both in person or online.
  - b. The Easy Access path will consist of:
    - i. A fully online 6-week program that does not require admittance.
    - ii. The program will be approximately 15-20 hours of engagement per week.
    - iii. Participants are asked to be online up to 3 times per week for a total of 4.5 hours.
    - iv. Outside of the online sessions, assignments will be given on the Contractor platform around topics including:
      - Career Oriented Skill Assessments
      - Who Am I / Needs Identification
      - Goal Setting

**Career Exploration**

- Professional Image
- Executive Functioning (Time Management / Organization / Problem Solving)
- Digital Literacy
- Professional Communication
- Professional Materials (Resume / Cover Letter)

- Career Success with a Criminal Conviction
- Job Search Strategy
- Interviewing
- Career Development Plan (1/5/10 Year Planning)
- Life Resources
  - v. Each participant will receive a workbook and access to the Google Classroom and learning management platform to guide out-of-class learning and participation.
  - vi. Each participant will be assigned a coach for feedback, development and ongoing coaching as they move through the curriculum.
  - vii. The Easy Access Path has the flexibility to be completed in any order and begin at any step based on the participant's level of interest and needs.
  - viii. All engagement in the Easy Access Path is tracked and available for sharing.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
**XO101**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Price and length of term

***If length changing***

**What was the length of the term of the original contract?**

Original Agreement: SOCSV-201948998-00 Alfresco: 5/1/2019 to 6/30/2020

First Amendment: SOCSV-201948998-01 Alfresco, SOCV-202055304-01 Jaggaer: 5/1/2019 to 6/30/2021

Second Amendment: SOCSV-201948998-02 Alfresco, SOCV-202158160-02 Jaggaer: 5/1/2019

to 6/30/2022

Third Amendment: SOCSV-201948998-03 Alfresco, SOCV-202263282-03 Jaggaer: 5/1/2019 to 6/30/2023

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

5/1/2019 to 6/30/2024

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$1,301,225**

**What is the value of the proposed change?**

**\$263,100**

**What is the new/revised total value including change?**

**\$ 1,564,325**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**