



## Legislation Details (With Text)

**File #:** 23-0768 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/6/2023 **In control:** Finance & Governance Committee

**On agenda:** 6/26/2023 **Final action:** 6/26/2023

**Title:** A resolution approving the City Council reappointment of Glenn Harper to the Head Start Policy Council.  
Approves the City Council reappointment of Glenn Harper to the Head Start Policy Council. The Committee approved filing this item at its meeting on 6-13-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. glenn harper reappointment 6.6.pdf, 2. GLENN HARPER RESUME redacted, 3. 23-0768 Filed Resolution\_reappointment of Glenn Harper to Head Start Policy Council, 4. 23-0768 Filed Resolution\_reappointment of Glenn Harper to Head Start Policy Council, 5. 23-768 - signed

Date	Ver.	Action By	Action	Result
6/26/2023	1	Council President	signed	
6/26/2023	1	City Council	adopted	Pass
6/13/2023	1	Finance & Governance Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving the City Council reappointment of Glenn Harper to the Head Start Policy Council.**

Approves the City Council reappointment of Glenn Harper to the Head Start Policy Council. The Committee approved filing this item at its meeting on 6-13

-2023.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**