



Legislation Details (With Text)

**File #:** 23-0924      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/3/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/24/2023      **Final action:** 7/24/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Transportation Federal Highway Administration concerning the “Safe Streets and Roads for All Grant” program and the funding therefor.  
Approves a grant agreement with the Federal Highway Administration (FHWA) Safer Streets 4 All program for \$720,000, (includes a city match of \$144,000), and three years to implement new and existing road safety audit project recommendations and reports, citywide (DOTI-202368719). The last regularly scheduled Council meeting within the 30-day review period is on 8-14-2023. The Committee approved filing this item at its meeting on 7-11-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0924\_DOTI\_202368719 Ordinance Request, 2. CR23-0924\_DOTI\_FHWA\_Safer Streets\_Grant, 3. Safer+Streets+for+All+-+693JJ32340260\_FE, 4. 23-0924 Filed Bill\_DOTI\_FHWA\_Safer Streets\_Grant, 5. 23-0924\_signed

Date	Ver.	Action By	Action	Result
7/24/2023	1	Council President	signed	
7/24/2023	1	City Council	adopted	Pass
7/11/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 7-10-2023**

**Requesting Agency: Department of Transportation & Infrastructure  
Division:**

**Subject Matter Expert Name: Jennifer Bartlett**  
**Email Address: [Jennifer.bartlett@denvergov.org](mailto:Jennifer.bartlett@denvergov.org)**  
**[<mailto:Jennifer.bartlett@denvergov.org>](mailto:Jennifer.bartlett@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Transportation Federal Highway Administration concerning the "Safe Streets and Roads for All Grant" program and the funding therefor.**

Approves a grant agreement with the Federal Highway Administration (FHWA) Safer Streets 4 All program for \$720,000, (includes a city match of \$144,000), and three years to implement new and existing road safety audit project recommendations and reports, citywide (DOTI-202368719). The last regularly scheduled Council meeting within the 30-day review period is on 8-14-2023. The Committee approved filing this item at its meeting on 7-11-2023.

**Affected Council District(s) or citywide?**  
Citywide

**Contract Control Number:**  
DOTI-202368719

**Vendor/Contractor Name (including any "DBA"):**  
Federal Highway Administration (FHWA)

**Type and Scope of services to be performed:**

Implementation Grant are available to implement strategies or projects that are consistent with an existing Action Plan. Funds would be used to implement new and existing Road Safety Audit project recommendations and reports including designs and the implementation of Speed management, Roadway departure, Intersection, Pedestrian/Bicyclist and other Crosscutting FHWA Proven Safety Counter Measures.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
N/A

**Are WBE/MBE/DBE goals met (if applicable)?**  
N/A

**Is the contract new/a renewal/extension or amendment?**  
New

**Was this contractor selected by competitive process or sole source?**  
N/A grant agreement

**For New contracts**

**Term of initial contract:**  
NTA +3 years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$720,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**