



Legislation Details (With Text)

File #: 23-1002 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 7/20/2023 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 8/14/2023 **Final action:** 8/14/2023

Title: A resolution approving a proposed Agreement between the City and County of Denver and Center for African American Health to provide education about nutrition and healthy eating using the community gardens and a teaching kitchen.
Approves a grant agreement with Center for African American Health for \$823,850 and through 12-31-2025, through the Healthy Food Denver’s Kids Initiative, to provide education about nutrition and healthy eating using the community gardens and a teaching kitchen, focused on Council Districts 8 and 9 (ENVHL-202368593). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR23-1002_DDPHE HFDC CAAH, 2. RR23-1002_HFDC Resolution Requests Background_2023, 3. 23-1002 Agreement_Center for African American Health 202368593, 4. 23-1002 Filed Resolution_Center for African American Health 202368593, 5. 23-1002 Filed Resolution_Center for African American Health 202368593, 6. 23-1002_signed

Date	Ver.	Action By	Action	Result
8/14/2023	1	Council President	signed	
8/14/2023	1	City Council	adopted	Pass
8/2/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 7-31-2023

**Requesting Agency: Department of Public Health & Environment
Division:**

**Subject Matter Expert Name: Jessica Murison
Email Address: Jessica.murison@denvergov.org
Phone Number:**

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed Agreement between the City and County of Denver and Center for African American Health to provide education about nutrition and healthy eating using the community gardens and a teaching kitchen.

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Affected Council District(s) or citywide?

Council District 8 and 9

Contract Control Number:

ENVHL-202368593

Vendor/Contractor Name (including any “DBA”):

Center for African American Health

Type and Scope of services to be performed:

Center for African American Health will increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers’ nutrition education in Denver through their programming. CAAH renovations include a community garden and teaching kitchen that will allow them to offer culturally responsive cooking and health education classes to the families they serve, including participants in their parent education programs: Strengthening Families Program and 24/7 Dad Fatherhood Program.

Location (if applicable):

3350 Hudson Street Denver CO

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

N/A

Are WBE/MBE/DBE goals met (if applicable)?

N/A

Is the contract new/a renewal/extension or amendment?

New

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

Term of initial contract:

8/01/2023 - 12/31/2025

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

\$823,850

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)