



## Legislation Details (With Text)

**File #:** 23-1017      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/20/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/14/2023      **Final action:** 8/14/2023

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and La Raza Services, Inc. to support two food banks and to assist eligible individuals with enrollment in SNAP and WIC.  
Approves a grant agreement with La Raza Services, Inc., for \$725,000 and through 12-31-2025, through the Healthy Food for Denver’s Kids Initiative, to support two food banks and to assist eligible individuals enroll in SNAP and WIC in council districts 3 and 7 (ENVHL-202368597). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23 -1017\_DDPHE HFDC La Raza, 2. RR23-1017\_HFDC Resolution Requests Background\_2023, 3. 23-1017 Agreement\_La Raza Services, Inc. 202368597, 4. 23-1017 Filed Resolution\_La Raza Services, Inc. 202368597, 5. 23-1017 Filed Resolution\_La Raza Services, Inc. 202368597, 6. 23-1017\_signed

Date	Ver.	Action By	Action	Result
8/14/2023	1	Council President	signed	
8/14/2023	1	City Council	adopted	Pass
8/2/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-31-2023**

**Requesting Agency: Department Public Health & Environment  
Division:**

**Subject Matter Expert Name: Jessica Murison**  
**Email Address: [Jessica.murison@denvergov.org](mailto:Jessica.murison@denvergov.org)**  
**[<mailto:Jessica.murison@denvergov.org>](mailto:Jessica.murison@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and La Raza Services, Inc. to support two food banks and to assist eligible individuals with enrollment in SNAP and WIC.**

Approves a grant agreement with La Raza Services, Inc., for \$725,000 and through 12-31-2025, through the Healthy Food for Denver’s Kids Initiative, to support two food banks and to assist eligible individuals enroll in SNAP and WIC in council districts 3 and 7 (ENVHL-202368597). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Affected Council District(s) or citywide?**  
**Council districts 3 and 7**

**Contract Control Number:**  
**ENVHL-202368597**

**Vendor/Contractor Name (including any "DBA"):**  
**La Raza Services, Inc.**

**Type and Scope of services to be performed:**

Servicios de La Raza (Servicios) will provide culturally responsive food to Denver children 18 years and younger through two food banks (one in Sun Valley and one on the border of Barnum West and Westwood, which are special priority neighbors, NEST and otherwise). Servicios will also enroll eligible individuals into SNAP and WIC, as provide both translation and interpretation assistance to Spanish-speakers throughout the process.

**Location (if applicable):**  
3131 West 14<sup>th</sup> Avenue

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**  
N/A

**Is the contract new/a renewal/extension or amendment?**  
New

**Was this contractor selected by competitive process or sole source?**  
**Competitive Process**

**For New contracts**

**Term of initial contract:**  
**8/01/2023 - 12/31/2025**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$725,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**