



## Legislation Details (With Text)

**File #:** 23-1534      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/16/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/6/2023      **Final action:** 11/6/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “Continuum of Care Bedrock” programs and the funding therefor. Approves a revenue grant agreement with the United States Department of Housing and Urban Development for \$677,031 and a term of 1 year ending on 10-31-2024 to provide permanent supportive housing through two subcontractors, The Empowerment Program and WellPower, Citywide. 202370672. The last regularly scheduled Council meeting within the 30-day review period is on 11-27-2023. The Committee approved filing this item at its meeting on 10-25-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1534\_HOST\_CoC\_Bedrock\_PSH Resolution Request, 2. CR23-1534\_HOST\_HUD\_Grant, 3. FY22+Denver+Bedrock+Grant+Agreement+-+CO0104L8T032215+-+MH+Sig, 4. 23-1534 Filed Resolution\_HOST\_HUD\_Grant, 5. 23-1534\_signed

Date	Ver.	Action By	Action	Result
11/6/2023	1	Council President	signed	
11/6/2023	1	City Council	adopted	Pass
10/25/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 10-23-2023**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address: [Christopher.lowell@denvergov.org](mailto:Christopher.lowell@denvergov.org)**  
**[<mailto:Christopher.lowell@denvergov.org>](mailto:Christopher.lowell@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Continuum of Care Bedrock" programs and the funding therefor.**

Approves a revenue grant agreement with the United States Department of Housing and Urban Development for \$677,031 and a term of 1 year ending on 10-31-2024 to provide permanent supportive housing through two subcontractors, The Empowerment Program and WellPower, Citywide. 202370672. The last regularly scheduled Council meeting within the 30-day review period is on 11-27-2023. The Committee approved filing this item at its meeting on 10-25-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**202370672**

**Vendor/Contractor Name (including any "DBA"):**

**United States Department of Housing and Urban Development**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**