



## Legislation Details (With Text)

**File #:** 23-1567      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 10/21/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 12/11/2023      **Final action:** 12/12/2023

**Title:** A bill for an ordinance changing the zoning classification for multiple properties along East Colfax between Grant Street and Yosemite Street in North Capitol Hill, Capitol Hill, City Park West, Cheesman Park, City Park, Congress Park, South Park Hill, Hale, Montclair, and East Colfax. Approves a map amendment to rezone multiple properties from C-MS-8; C-MS-8, DO-1; C-MS-8, UO-1, UO-2; C-MS-5; G-MS-3; G-MS-5; U-MS-3; U-MS-5; E-MS-3; E-MS-5 to C-MS-8, DO-8; C-MS-8, DO-1, DO-8; C-MS-8, UO-1, UO-2, DO-8; C-MS-5, DO-8; G-MS-3, DO-8; G-MS-5, DO-8; U-MS-3, DO-8; U-MS-5, DO-8; E-MS-3, DO-8; E-MS-5, DO-8 located along the E. Colfax Corridor, in Districts 5, 8, 9, and 10. The Committee approved filing this item at its meeting on 10-31-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR23-1567\_CPD\_Colfax DO8, 2. BR23-1567\_CPD\_2200132\_app\_082523, 3. BR23-1567\_CPD\_22i-00132\_Legal\_Description\_Final\_Revised\_Aug21\_2023, 4. BR23-1567\_CPD\_Survey Approval Email, 5. 22i00132\_LUTI\_SR\_102023\_combined, 6. 22i00132\_LUTI-PPT presentation pdf, 7. 22i00132\_LUTI-PPT presentation, 8. 23-1567 Filed Bill\_Multiple Properties on East Colfax between Sherman and Yosemite\_2022i-00132 (njl 10262023), 9. 23-1567 Filed Bill\_Multiple Properties on East Colfax between Sherman and Yosemite\_2022i-00132, 10. 22i00132\_CC\_SR\_120723\_combined, 11. 22i00132\_CC-PPT presentation pdf, 12. 22i00132\_CC-PPT presentation, 13. 23-1567\_signed, 14. 23-1567 For an ordinance changing the zoning classification for multiple properties along

Date	Ver.	Action By	Action	Result
12/12/2023	1	Mayor	signed	
12/11/2023	1	Council President	signed	
12/11/2023	1	City Council	placed upon final consideration and do pass	Pass
11/13/2023	1	City Council	ordered published with a future required public hearing	
10/31/2023	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 10-30-2023**

**Requesting Agency: CPD**  
**Division:**

**Subject Matter Expert Name: Libbie Glick**  
**Email Address: Libbie.glick@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance changing the zoning classification for multiple properties along East Colfax between Grant Street and Yosemite Street in North Capitol Hill, Capitol Hill, City Park West, Cheesman Park, City Park, Congress Park, South Park Hill, Hale, Montclair, and East Colfax.**

Approves a map amendment to rezone multiple properties from C-MS-8; C-MS-8, DO-1; C-MS-8, UO-1, UO-2; C-MS-5; G-MS-3; G-MS-5; U-MS-3; U-MS-5; E-MS-3; E-MS-5 to C-MS-8, DO-8; C-MS-8, DO-1, DO-8; C-MS-8, UO-1, UO-2, DO-8; C-MS-5, DO-8; G-MS-3, DO-8; G-MS-5, DO-8; U-MS-3, DO-8; U-MS-5, DO-8; E-MS-3, DO-8; E-MS-5, DO-8 located along the E. Colfax Corridor, in Districts 5, 8, 9, and 10. The Committee approved filing this item at its meeting on 10-31-2023.

**Affected Council District(s) or citywide?**

Districts 5, 8, 9, and 10.

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**