



Legislation Details (With Text)

**File #:** 23-1571      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/22/2023      **In control:** Finance & Governance Committee

**On agenda:** 11/13/2023      **Final action:** 11/13/2023

**Title:** A resolution approving a proposed amendment to master purchase order with K&H Printers-Lithographers, Inc., by adding funds for the printing and mailing of election ballots for the Elections Division, citywide.  
Amends a master purchase order with K&H Printers-Lithographers, Inc. (SC-00004194) to increase the amount by \$3,000,000 for a new total of \$11,000,000 for the printing and mailing of election ballots for the Elections Division, citywide. SC-00004194-01. The last regularly scheduled Council meeting within the 30-day review period is on 12-4-2023. The Committee approved filing this item at its meeting on 10-31-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-1571\_GS\_Bill\_Resolution\_request\_Form\_SC-00004194, 2. RR23-1571\_GS\_0681 Master Purchase Order K and H Signed Copy, 3. 23-1571 Filed Resolution\_KH Printers-Lithographers Inc.\_SC-00004194-01\_11072023\_BLM\_Final, 4. 23-1571 Filed Resolution\_KH Printers-Lithographers Inc.\_SC-00004194-01, 5. 23-1571\_signed

Date	Ver.	Action By	Action	Result
11/13/2023	1	Council President	signed	
11/13/2023	1	City Council	adopted	Pass
10/31/2023	1	Finance & Governance Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 10-30-2023**

**Requesting Agency: General Services  
Division:**

**Subject Matter Expert Name: Elizabeth Hewes**  
**Email Address: [Elizabeth.hewes@denvergov.org](mailto:Elizabeth.hewes@denvergov.org)**  
**[<mailto:Elizabeth.hewes@denvergov.org>](mailto:Elizabeth.hewes@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed amendment to master purchase order with K&H Printers-Lithographers, Inc., by adding funds for the printing and mailing of election ballots for the Elections Division, citywide.**

Amends a master purchase order with K&H Printers-Lithographers, Inc. (SC-00004194) to increase the amount by \$3,000,000 for a new total of \$11,000,000 for the printing and mailing of election ballots for the Elections Division, citywide. SC-00004194-01. The last regularly scheduled Council meeting within the 30-day review period is on 12-4-2023. The Committee approved filing this item at its meeting on 10-31-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**00004194**

**Vendor/Contractor Name (including any "DBA"):**

**K&H Printers-Lithographers, Inc.**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**