



## Legislation Details (With Text)

**File #:** 23-1574      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/22/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/13/2023      **Final action:** 11/13/2023

**Title:** A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Public Safety concerning the “Juvenile Diversion Program” program and the funding therefor.  
Amends a grant agreement with the Colorado Department of Public Safety, Division of Criminal Justice (202159156-02) for \$215,000 for a new total of \$609,000 and adds one year for a new end date of 6-30-2024 to support the Denver District Attorney’s office juvenile diversion program, citywide. 202370340-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-4-2023. The Committee approved filing this item at its meeting on 11-1-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1574\_DA\_Fy23-24 Juvenile Diversion Ordinance Request, 2. 2024-DV-24-30001-02\_OL\_03\_2nd\_JD\_LJC+SIGNED, 3. CR23-1574\_DA\_Juvenile Diversion\_DCJ\_Grant, 4. 23-1574 Filed Resolution\_DA\_Juvenile Diversion\_DCJ\_Grant, 5. 23-1574\_signed

Date	Ver.	Action By	Action	Result
11/13/2023	1	Council President	signed	
11/13/2023	1	City Council	adopted	Pass
11/1/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 10-30-2023**

**Requesting Agency: DA**  
**Division:**

**Subject Matter Expert Name: Benita Martin**  
**Email Address:** [Bam@denverda.org](mailto:Bam@denverda.org) <<mailto:Bam@denverda.org>>  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a**

**proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Public Safety concerning the "Juvenile Diversion Program" program and the funding therefor.**

Amends a grant agreement with the Colorado Department of Public Safety, Division of Criminal Justice (202159156-02) for \$215,000 for a new total of \$609,000 and adds one year for a new end date of 6-30-2024 to support the Denver District Attorney's office juvenile diversion program, citywide. 202370340-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-4-2023. The Committee approved filing this item at its meeting on 11-1-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**202370340**

**Vendor/Contractor Name (including any "DBA"):**

**Colorado Department of Public Safety, Division of Criminal Justice**

**Type and Scope of services to be performed:**

Through an interactive case management system, Denver D.A. Diversion addresses the barriers which prevent clients from building and maintaining positive, pro-social attitudes and behaviors through a multi-faceted, informational, counseling and skill development approach. The balance of holding the offender accountable for their actions while developing personal and social competencies is critical to the overall success of the intervention. DDAO Diversion received referrals from the Juvenile Unit in office, where they are screened and accepted into the Juvenile Diversion Program or denied - three assessments are used during this process. Diversion programming can be broken down into cognitive behavioral classes, therapeutic treatment services, and restorative justice programs.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**