



## Legislation Details (With Text)

**File #:** 23-1599      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/23/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/13/2023      **Final action:** 11/13/2023

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Colorado Poverty Law Project to provide eviction legal defense services, citywide. Amends a contract with the Colorado Poverty Law Project (202159468) to add \$1,000,000 for a new total of \$2,355,152 and 1 additional year for a new end term of 12-31-2024 to provide eviction legal defense services, citywide. 202370757-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-4-2023. The Committee approved filing this item at its meeting on 11-1-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1599\_HOST\_CPLP Eviction Legal Res Request, 2. 23-1599 Filed Resolution\_Colorado Poverty Law Project, 3. 23-1599 Colorado\_Poverty\_Law\_Project\_Denver\_Just\_Housing\_Program, 4. 23-1599 Filed Resolution\_Colorado Poverty Law Project, 5. 23-1599\_signed

Date	Ver.	Action By	Action	Result
11/13/2023	1	Council President	signed	
11/13/2023	1	City Council	adopted	Pass
11/1/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 10-30-2023**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address:** [Christopher.Lowell@denvergov.org](mailto:Christopher.Lowell@denvergov.org)  
[<mailto:Christopher.Lowell@denvergov.org>](mailto:Christopher.Lowell@denvergov.org)  
**Phone Number:**

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Second Amendatory Agreement**

**between the City and County of Denver and Colorado Poverty Law Project to provide eviction legal defense services, citywide.**

Amends a contract with the Colorado Poverty Law Project (202159468) to add \$1,000,000 for a new total of \$2,355,152 and 1 additional year for a new end term of 12-31-2024 to provide eviction legal defense services, citywide. 202370757-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-4-2023. The Committee approved filing this item at its meeting on 11-1-2023.

**Affected Council District(s) or citywide?**

**citywide**

**Contract Control Number:**

**202370757-02**

**Vendor/Contractor Name (including any "DBA"):**

**Colorado Poverty Law Project**

**Type and Scope of services to be performed:**

Prevent evictions by providing free legal advice, limited or full legal representation, rental assistance program referrals, and eviction process and tenant rights information to residents facing eviction in the City and County of Denver for approximately 1050 unduplicated households for program year 2024. Approximately 6,625 households are expected to be served throughout the duration of the contract.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**