



## Legislation Details (With Text)

**File #:** 23-1626      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 10/24/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/13/2023      **Final action:** 11/22/2023

**Title:** A bill for an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance, and replacement of the St. Luke's Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited. Approves the assessing ordinance for the 2024 annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke's Pedestrian Mall Local Maintenance District, in Council Districts 9 and 10. The Committee approved filing this item at its meeting on 10-31-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR23-1626\_DOTI\_Ordinance Request for Assessing the St. Luke's Pedestrian Mall LMD 101223 D, 2. 23-1626 Filed Bill\_St. Luke s Pedestrian Mall LMD\_gsc BTN CLEAN 2023-10-26, 3. 23-1626 Filed Bill\_St. Luke s Pedestrian Mall LMD\_gsc BTN CLEAN 2023-10-26, 4. 23-1626\_signed, 5. 23-1626 For an ordinance assessing the annual costs of the continuing care, operation,

Date	Ver.	Action By	Action	Result
11/22/2023	1	Mayor	signed	
11/20/2023	1	Council President	signed	
11/20/2023	1	City Council	placed upon final consideration and do pass	Pass
11/13/2023	1	City Council	ordered published	
10/31/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 10-30-2023**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Brendan Kelly**  
**Email Address: Brendan.kelly@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance, and replacement of the St. Luke's Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited.**

Approves the assessing ordinance for the 2024 annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke's Pedestrian Mall Local Maintenance District, in Council Districts 9 and 10. The Committee approved filing this item at its meeting on 10-31-2023.

**Affected Council District(s) or citywide?**

**Council Districts 9 and 10**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**