# Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | 23-1645 **Version:** 1 | | |
| **Type:** | Amendment | **Status:** | Passed |
| **File created:** | 10/26/2023 | **In control:** | City Council |
| **On agenda:** | 10/30/2023 | **Final action:** | 11/6/2023 |
| **Title:** | Parady, Gonzales-Guttierez, Lewis, Kashmann, Gilmore, Sawyer, Alvidrez, Flynn, Torres, Watson, Hinds, Sandoval, and Romero Campbell Amendment 1 to Amendment 23-1642 to the Mayor's Proposed 2024 Budget | | |
| **Sponsors:** | Flor Alvidrez, Kevin Flynn, Stacie Gilmore, Serena Gonzales-Gutierrez, Chris Hinds, Paul Kashmann, Shontel Lewis, Sarah Parady, Diana Romero Campbell, Amanda Sandoval, Amanda Sawyer, Jamie Torres, Darrell Watson | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Parady et al 2024 Budget Amendment 01 to Amendment 23-1642 - Rental Assistance (Latest) | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 11/6/2023 | 1 | City Council | offered | Pass |

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**
**Division:**

**Subject Matter Expert Name:**
**Email Address:**
**Phone Number:**

**Item Title & Description:**
*(Do not delete the following instructions)*
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*
Parady, Gonzales-Guttierez, Lewis, Kashmann, Gilmore, Sawyer, Alvidrez, Flynn, Torres, Watson, Hinds, Sandoval, and Romero Campbell Amendment 1 to Amendment 23-1642 to the Mayor's Proposed 2024 Budget

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**
*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**