

### City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

#### Legislation Details (With Text)

**File #**: 23-1658 **Version**: 1

Type: Resolution Status: Adopted

File created: 10/26/2023 In control: Finance & Governance Committee

On agenda: 11/20/2023 Final action: 11/20/2023

**Title:** A resolution approving the City Council appointment of Councilman Paul Kashmann to the Healthy

Food for Denver's Kids Commission.

Approving the City Council appointment of Councilman Paul Kashmann to the Healthy Food for Denver's Kids Commission. The Committee approved filing this item at its meeting on 11-7-2023.

Sponsors:

Indexes: Melissa Mata

**Code sections:** 

Attachments: 1. Kashmann Healthy Food Denver Kids Appointment Resolution 2023, 2. 23-1658 Filed

Resolution\_Appointment of Kashmann to Healthy Food for Denver's Kids Commission, 3. 23-1658 Filed Resolution Appointment of Kashmann to Healthy Food for Denver's Kids Commission, 4. 23-

1658\_signed

Date	Ver.	Action By	Action	Result
11/20/2023	1	Council President	signed	
11/20/2023	1	City Council	adopted	Pass
11/7/2023	1	Finance & Governance Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 10-26-2023** 

Requesting Agency: City Council

**Division:** 

Subject Matter Expert Name: Melissa Mata Email Address: melissa.mata@denvergov.org

Phone Number: 720-337-2003

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A resolution approving the City Council appointment of Councilman Paul Kashmann to the Healthy Food for Denver's Kids Commission.

File #: 23-1658, Version: 1

Approving the City Council appointment of Councilman Paul Kashmann to the Healthy Food for Denver's Kids Commission. The Committee approved filing this item at its meeting on 11-7-2023.

Affected Council District(s) or citywide?

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**