



## Legislation Details (With Text)

**File #:** 23-1664      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/30/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/2/2024      **Final action:** 1/2/2024

**Title:** A resolution approving a proposed Sixth Amendatory Agreement between the City and County of Denver and Waste Management Disposal Services of Colorado, Inc. for the operation of a composting facility.  
Amends a revenue agreement with Waste Management Disposal Service of Colorado, Inc. (ENVHL-201524286-06) by adding 1 year for a new end date of 12-31-2024 for the operation of a composting facility, citywide. ESEQD-202370860-06. The last regularly scheduled Council meeting within the 30-day review period is on 1-16-2024. The Committee approved filing this item at its meeting on 11-8-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1664\_DDPHE Waste Management Compost Request, 2. 23-1664 Filed Resolution\_Waste Management Disposal Service of Colorado, Inc. 202370860-06, 3. 23-1664 Ordinance-Resolution Request\_Waste Management Disposal Service of Colorado Inc. 202370860-06, 4. 23-1664 Filed Resolution\_Waste Management Disposal Service of Colorado, Inc., 5. 23-1664\_signed

Date	Ver.	Action By	Action	Result
1/2/2024	1	Council President	signed	
1/2/2024	1	City Council	adopted	Pass
11/8/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-6-2023**

**Requesting Agency: DDPHE**  
**Division:**

**Subject Matter Expert Name: Will Fenton**  
**Email Address: [William.fenton@denvergov.org](mailto:William.fenton@denvergov.org)**  
**[<mailto:William.fenton@denvergov.org>](mailto:William.fenton@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Sixth Amendatory Agreement between the City and County of Denver and Waste Management Disposal Services of Colorado, Inc. for the operation of a composting facility.**

Amends a revenue agreement with Waste Management Disposal Service of Colorado, Inc. (ENVHL-201524286-06) by adding 1 year for a new end date of 12-31-2024 for the operation of a composting facility, citywide. ESEQD-202370860-06. The last regularly scheduled Council meeting within the 30-day review period is on 1-16-2024. The Committee approved filing this item at its meeting on 11-8-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**ESEQD-202370860-06**

**Vendor/Contractor Name (including any "DBA"):**

**Waste Management Disposal Service of Colorado, Inc.**

**Type and Scope of services to be performed:**

Operation a facility that processes and recycles concrete and asphalt as an alternative to disposal at the City-owned DADS landfill in Arapahoe County. WMC currently operates the site as a landfill and composting facility.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

amendment

**Was this contractor selected by competitive process or sole source?**

Sole source

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length of term

***If length changing***

**What was the length of the term of the original contract?**

**1-1-2016 through 12-31-2023**

**What is the length of the extension/renewal?**

**New end term of 12-31-2024**

**What is the revised total term of the contract?**

**1 year**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**