



## Legislation Details (With Text)

**File #:** 23-1747      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/6/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/27/2023      **Final action:** 11/27/2023

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Urban Peak Denver to support overnight and daytime shelter operations and programming for youth ages 15 through 24 who are experiencing homelessness, citywide. Amends a contract with Urban Peak Denver (202057240) by adding \$910,000 for a new total of \$3,390,000 and one additional year for a new end term of December 31, 2024, to support overnight and daytime shelter operations and programming for youth ages 15 through 24 who are experiencing homelessness, citywide. 202370954-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-15-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1747\_Urban Peak- Shelter Ops & Programs, 2. 23-1747 Filed Resolution\_Urban Peak Denver 202370954-02, 3. 23-1747 Second Amendatory Agreement\_Urban Peak Denver 202370954-02, 4. 23-1747 Filed Resolution\_Urban Peak Denver, 5. 23-1747\_signed

Date	Ver.	Action By	Action	Result
11/27/2023	1	Council President	signed	
11/27/2023	1	City Council	adopted	Pass
11/15/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-13-2023**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address: Christopher.lowell@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Urban Peak Denver to support overnight and daytime shelter operations and programming for youth ages 15 through 24 who are experiencing homelessness, citywide.**

Amends a contract with Urban Peak Denver (202057240) by adding \$910,000 for a new total of \$3,390,000 and one additional year for a new end term of December 31, 2024, to support overnight and daytime shelter operations and programming for youth ages 15 through 24 who are experiencing homelessness, citywide. 202370954-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-15-2023.

**Affected Council District(s) or citywide?**  
**citywide**

**Contract Control Number:**  
**202370954-02**

**Vendor/Contractor Name (including any "DBA"):**  
**Urban Peak Denver**

**Type and Scope of services to be performed:**  
SERVICES DESCRIPTION

A. Targeted Populations

1. UP will provide essential and supportive services to youth of 15 - 24 years of age who are experiencing or are at high risk of experiencing homelessness. These services include engaging with youth with complex needs, youth ages 21-24 who are unable to access UP Overnight services due to age requirements, and youth who access adult overnight shelters.

- B. UP will provide daytime services at the Drop-In Center (DIC) and/or at other appropriate shelter locations to provide access to basic needs and outreach of individuals or groups during all hours of operation.

C. Shelter Operations

1. UP will provide a safe, stable, and sanitary emergency shelter with 40 beds for 15- to 20-year-olds, and a daytime drop-in shelter for 15 to 24-year-olds with services that include basic needs such as:
  - i. meals,
  - ii. showers and restrooms,
  - iii. laundry services/facilities,
  - iv. mail services,
  - v. storage space for personal items.

D. Shelter Programs

1. UP will provide case management, resource navigation, dental care, access to our medical clinic, and referrals to clinical mental health services.
2. UP will offer trauma-informed classes and group activities featuring topics including, but not limited to life skills, healthy relationships, coping, and art.
3. UP will offer housing navigation for youth to obtain and/or to transition to stable or permanent housing, possibly including family reunification.
4. UP will offer navigation services for youth to access education and employment opportunities.
5. UP will provide aftercare and homeless prevention services to clients who are under 18 years old after shelter exit for at least three months to prevent recidivism.
6. UP will conduct street outreach in the interest of connecting eligible youth experiencing homelessness to UP shelter and services.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**XO101**

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**  
amendment

**Was this contractor selected by competitive process or sole source?**

**Competitive process**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$2,480,000.00	\$910,000.00	\$3,390,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
01/01/2021 - 12/31/2023	12 months	12/31/2024