



Legislation Details (With Text)

**File #:** 23-1750      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/7/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/27/2023      **Final action:** 11/27/2023

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Community Firm to provide eviction legal defense services for households at or below 80% of the area median income, citywide. Amends a contract with The Community Firm, operating as the Community Economic Defense Project (202159467), by adding \$752,000 for a new total of \$1,736,000 and a new end term of 12-31-2024 to provide eviction legal defense services for households at or below 80% of the area median income, citywide. 202371004-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-15-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1750\_HOST\_The Community Firm - Eviction Legal Amendment, 2. 23-1750 Filed Resolution\_The Community Firm, 3. 23-1750\_Agmt\_The+Community+Firm+-+Eviction+Legal+Defense, 4. 23-1750 Filed Resolution\_The Community Firm, 5. 23-1750\_signed

Date	Ver.	Action By	Action	Result
11/27/2023	1	Council President	signed	
11/27/2023	1	City Council	adopted	Pass
11/15/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 11-13-2023**

**Requesting Agency: HOST  
Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address:** [Christopher.lowell@denvergov.org](mailto:Christopher.lowell@denvergov.org)  
[<mailto:Christopher.lowell@denvergov.org>](mailto:Christopher.lowell@denvergov.org)

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Community Firm to provide eviction legal defense services for households at or below 80% of the area median income, citywide.**

Amends a contract with The Community Firm, operating as the Community Economic Defense Project (202159467), by adding \$752,000 for a new total of \$1,736,000 and a new end term of 12-31-2024 to provide eviction legal defense services for households at or below 80% of the area median income, citywide. 202371004-02. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-15-2023.

**Affected Council District(s) or citywide?**

citywide

**Contract Control Number:**

202371004-02

**Vendor/Contractor Name (including any "DBA"):**

The Community Firm dba Community Economic Defense Project

**Type and Scope of services to be performed:**

Prevent evictions by providing free legal advice, limited or full legal representation, rental assistance program referrals, and eviction process and tenant rights information to residents facing eviction in the City and County of Denver for approximately 800 unduplicated households for program year 2024. Approximately 1910 households are expected to be served throughout the duration of the contract.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

XO101

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

amendment

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$984,000.00	\$752,000.00	\$1,736,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
8/1/2021- 12/31/2023	12 months	12/31/2024