



## Legislation Details (With Text)

**File #:** 23-1782      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/10/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/4/2023      **Final action:** 12/4/2023

**Title:** A resolution approving a proposed Contract between the City and County of Denver and The Urban Farm to provide administrative support, classroom space, and vocational experiential learning opportunities for Helping Youth Pursue Excellence (HYPE) participants, citywide. Amends a contract with The Urban Farm (202160361) to add \$391,222.06 for a new total of \$848,172.68 and an additional 18 months for 12-31-2025 to provide administrative support, classroom space, and vocational experiential learning opportunities for Helping Youth Pursue Excellence (HYPE) participants, citywide. 202370802-03. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-22-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1782\_DOS\_Resolution Request The Urban Farm Amd 03, 2. 23-1782 Filed Resolution\_The Urban Farm, 3. 23-1782\_Agmt\_Healthy+Food+for+Denver's+Kids+(HFDK)+&+HYPE+by+The+Urban+Farm+(TUF)+Amd+03, 4. 23-1782 Filed Resolution\_The Urban Farm, 5. 23-1782\_signed

Date	Ver.	Action By	Action	Result
12/4/2023	1	Council President	signed	
12/4/2023	1	City Council	adopted	Pass
11/22/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-20-2023**

**Requesting Agency: Safety Division:**

**Subject Matter Expert Name: Emily Lauck**

**Email Address:** [Emily.Lauck@denvergov.org](mailto:Emily.Lauck@denvergov.org) <<mailto:Emily.Lauck@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Contract between the City and County of Denver and The Urban Farm to provide administrative support, classroom space, and vocational experiential learning opportunities for Helping Youth Pursue Excellence (HYPE) participants, citywide.**

Amends a contract with The Urban Farm (202160361) to add \$391,222.06 for a new total of \$848,172.68 and an additional 18 months for 12-31-2025 to provide administrative support, classroom space, and vocational experiential learning opportunities for Helping Youth Pursue Excellence (HYPE) participants, citywide. 202370802-03. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-22-2023.

**Affected Council District(s) or citywide?**  
citywide

**Contract Control Number:**  
202370802-03

**Vendor/Contractor Name (including any "DBA"):**  
The Urban Farm

**Type and Scope of services to be performed:**

The Urban Farm (TUF) will provide administrative support, classroom space, and vocational experiential learning opportunities for HYPE participants. TUF will identify work projects, provide instruction for completing projects, and provide job coaching and support to HYPE participants in collaboration with HYPE staff.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**  
amendment

**Was this contractor selected by competitive process or sole source?**  
Sole Source

**For Amendments/Renewals Extensions:**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$456,950.62	\$391,222.06	\$848,172.68

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
8/01/2021 - 7/31/2024	18 Months	12/31/2025