

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 23-1791 **Version**: 1

Type: Resolution Status: Adopted

File created: 11/12/2023 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 12/4/2023 Final action: 12/4/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Housing Opportunities for People with AIDS (HOPWA) FY23" program

and the funding therefor.

Approves a revenue grant agreement with the United States Department of Housing and Urban Development to \$4,036,662 and a term ending on 10-31-2026 to support the housing needs of low-income people living with HIV/AIDS, citywide. 202371195. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at

its meeting on 11-22-2023.

Sponsors:

Indexes: Anne Wallace

**Code sections:** 

Attachments: 1. RR23-1791 HOST HOPWA revenue Resolution Request, 2.

COH23F001+HOPWA+Denver+Grant+Agreement+HOST+202371195, 3. CR23-

1791 HOST HOPWA Grant, 4. 23-1791 Filed Resolution HOST HOPWA Grant, 5. 23-

1791 signed

Date	Ver.	Action By	Action	Result
12/4/2023	1	Council President	signed	
12/4/2023	1	City Council	adopted	Pass
11/22/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## **Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 11-20-2023** 

Requesting Agency: HOST

**Division:** 

Subject Matter Expert Name: Chris Lowell

Email Address: Christopher.lowell@denvergov.org

<mailto:Christopher.lowell@denvergov.org>

**Phone Number:** 

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

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Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide?

citywide

**Contract Control Number:** 

202371195

Vendor/Contractor Name (including any "DBA"):

**United States Department of Housing and Urban Development** 

Type and Scope of services to be performed:

The Housing Opportunities for Persons With AIDS (HOPWA) Program is the only Federal program dedicated to the housing needs of people living with HIV/AIDS. HOPWA provides rental assistance and case management to address the supportive housing needs of low-income persons living with HIV/AIDS and their families. HOST contracted with three service providers in 2023 to provide housing-focused case management and three types of rental assistance: Tenant Based Rental Assistance helps pay a portion of rent for up to two years, Short Term Rent or Mortgage Assistance provides a portion of rent for up to 21 weeks, and Permanent Housing Placement assists with security deposits and first month's rent to help someone get into a permanent housing unit.

#### Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

N/A

Are WBE/MBE/DBE goals met (if applicable)?

N/A

Is the contract new/a renewal/extension or amendment?

new

Was this contractor selected by competitive process or sole source?

N.A

**For New contracts** 

Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
\$4,036,662	N/A	\$4,036,662

Current Contract Term	Added Time	New Ending Date
11/1/23 - 10/31/26	N/A	N/A