



## Legislation Details (With Text)

**File #:** 23-1793      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/12/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/4/2023      **Final action:** 12/4/2023

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "HOME FY23" program and the funding therefor. Approves a revenue grant agreement with the United States Department of Housing and Urban Development for \$2,985,693 for a term ending on 9-30-2032 to support the building, buying, and rehabilitation of affordable housing for rent or ownership, citywide. 202371121. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-22-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1793\_HOST\_Fy23\_HOME\_Resolution\_Request, 2. CR23-1793\_HOST\_HOME\_2023, 3. M23MC080204\_Denver\_HOME, 4. 23-1793\_Filed\_Resolution\_HOST\_HOME\_2023, 5. 23-1793\_signed

Date	Ver.	Action By	Action	Result
12/4/2023	1	Council President	signed	
12/4/2023	1	City Council	adopted	Pass
11/22/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-20-2023**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address:** [Christopher.lowell@denvergov.org](mailto:Christopher.lowell@denvergov.org)  
[<mailto:Christopher.lowell@denvergov.org>](mailto:Christopher.lowell@denvergov.org)

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "HOME FY23" program and the funding therefor.**

Approves a revenue grant agreement with the United States Department of Housing and Urban Development for \$2,985,693 for a term ending on 9-30-2032 to support the building, buying, and rehabilitation of affordable housing for rent or ownership, citywide. 202371121. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-22-2023.

**Affected Council District(s) or citywide?**

citywide

**Contract Control Number:**

202371121

**Vendor/Contractor Name (including any "DBA"):**

U.S. Department of Housing and Urban Development

**Type and Scope of services to be performed:**

The HOME Investment Partnerships Program (HOME) provides formula grants to states and localities that communities use, often in partnership with local nonprofit groups, to fund a wide range of activities including building, buying, and/or rehabilitating affordable housing for rent or homeownership.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

new

**Was this contractor selected by competitive process or sole source?**

N/A

**For New contracts**

<i>Total Contract Amount (A+B)</i>
\$2,985,693

<i>Current Contract Term</i>
11/1/2023 - 9/30/2032