



## Legislation Details (With Text)

**File #:** 23-1797      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/12/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/4/2023      **Final action:** 12/4/2023

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and The Community Firm to provide funding for the Temporary Rental and Utility Assistance (TRUA) Program, citywide.  
Approves a contract with The Community Firm, operating at The Community Economic Defense Project, for \$7,400,632 and an end term of 12-31-2024 to support the Temporary Rental and Utility Assistance (TRUA) Program to keep people housed, citywide. 202371132. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-22-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-1797\_HOST\_The Community Firm - Temporary Rental and Utility Assistance (TRUA) Program, 2. 23-1797 Filed Resolution\_The Community Firm11.27.pdf, 3. 23-1797\_Agmt\_The\_Community\_Firm\_-\_Rental\_and\_UTILITY\_Assistance\_(TRUA)\_Program, 4. 23-1797 Filed Resolution\_The Community Firm, 5. 23-1797\_signed

Date	Ver.	Action By	Action	Result
12/4/2023	1	Council President	signed	
12/4/2023	1	City Council	adopted	Pass
11/22/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-20-2023**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Chris Lowell**  
**Email Address:** [Christopher.lowell@denvergov.org](mailto:Christopher.lowell@denvergov.org)  
[<mailto:Christopher.lowell@denvergov.org>](mailto:Christopher.lowell@denvergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and The Community Firm to provide funding for the Temporary Rental and Utility Assistance (TRUA) Program, citywide.**

Approves a contract with The Community Firm, operating at The Community Economic Defense Project, for \$7,400,632 and an end term of 12-31-2024 to support the Temporary Rental and Utility Assistance (TRUA) Program to keep people housed, citywide. 202371132. The last regularly scheduled Council meeting within the 30-day review period is on 12-18-2023. The Committee approved filing this item at its meeting on 11-22-2023.

**Affected Council District(s) or citywide?**  
citywide

**Contract Control Number:**  
202371132

**Vendor/Contractor Name (including any "DBA"):**  
The Community Firm, dba The Community Economic Defense Project

**Type and Scope of services to be performed:**

The Temporary Rental and Utility Assistance (TRUA) Program provides emergency rental and utility assistance to households at or below 80% of the Area Median Income who have experienced a financial hardship within the City and County of Denver. Eligible households may receive up to 6 months of rental assistance per household per calendar year as well as one-time utility assistance per utility type (Xcel Energy and/or Denver Water) per calendar year. Households who have recently been displaced may also receive assistance relocating including application fee, security deposit, and rental assistance at a new housing unit located within the City and County of Denver. This contract will allow for 1,100 unduplicated households to be served with rent and/or utility assistance in 2024.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

XO101

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

new

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

<i>Current Contract Amount (A)</i>
\$7,400,632.00

<i>Current Contract Term</i>
01/01/2024-12/31/2024