



## Legislation Details (With Text)

<b>File #:</b>	24-0244	<b>Version:</b>	1
<b>Type:</b>	Bill	<b>Status:</b>	Passed
<b>File created:</b>	2/20/2024	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	4/8/2024	<b>Final action:</b>	4/16/2024
<b>Title:</b>	<p>A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Housing Authority of the City and County of Denver, to provide nutrition and healthy cooking classes, provide healthy snacks for youth, and lead a youth-led "Vegetable Artscape" as funded by the Healthy Food for Denver's Kids Initiative, in four locations.</p> <p>Amends a grant agreement with Housing Authority of the City and County of Denver by adding \$5,000 for a new total of \$1,066,491, to provide nutrition and healthy cooking classes, provide healthy snacks for youth, and lead a youth-led "vegetable Artscape" as funded by the Healthy Food for Denver's Kids Initiative, located in four locations in Council District 3. No change in contract duration (ENVHL-202472131-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-29-2024. The Committee approved filing this item at its meeting on 2-28-2024.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Anne Wallace		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR24-0244_DDPHE HFDK DHA Amendment, 2. HFDK Resolution Requests Background_2024, 3. 24-0244 Filed Bill_Housing Authority of the City and County of Denver 202472131-03, 4. 24-0244 Third Amendatory Agreement_Housing Authority of the City and County of Denver 202472131-03, 5. 24-0244 Filed Bill_Housing Authority of the City and County of Denver, 6. 24-0244_signed, 7. 24-0244 For an ordinance approving a proposed Third Amendatory Agreement between		

Date	Ver.	Action By	Action	Result
4/16/2024	1	Mayor	signed	
4/15/2024	1	Council President	signed	
4/15/2024	1	City Council	placed upon final consideration and do pass	Pass
4/8/2024	1	City Council	ordered published	
2/28/2024	1	Safety, Housing, Education & Homelessness Committee		

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 2-26-2024**

**Requesting Agency: DDPHE**  
**Division:**

**Subject Matter Expert Name: Will Fenton**  
**Email Address: William.fenton@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Housing Authority of the City and County of Denver, to provide nutrition and healthy cooking classes, provide healthy snacks for youth, and lead a youth-led "Vegetable Artscape" as funded by the Healthy Food for Denver's Kids Initiative, in four locations.**

Amends a grant agreement with Housing Authority of the City and County of Denver by adding \$5,000 for a new total of \$1,066,491, to provide nutrition and healthy cooking classes, provide healthy snacks for youth, and lead a youth-led "vegetable Artscape" as funded by the Healthy Food for Denver's Kids Initiative, located in four locations in Council District 3. No change in contract duration (ENVHL-202472131-03). The last regularly scheduled Council meeting within the 30-day review period is on 4-29-2024. The Committee approved filing this item at its meeting on 2-28-2024.

**Affected Council District(s) or citywide?**

**3**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**