



## Legislation Details (With Text)

**File #:** 24-0245 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 2/20/2024 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/26/2024 **Final action:** 3/26/2024

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Metro Caring to provide fresh food and nutrition education to youth and families, as funded by the Healthy Food for Denver's Kids Initiative.  
Amends a grant agreement with Metro Caring by updating Exhibit B to reflect changes in the agreement expenditures, to provide fresh food and nutrition education to youth and families, as funded by the Healthy Food for Denver's Kids Initiative, located at 1100 East 18th Avenue, in Council District 9. No change to contract amount or duration (ENVHL-202472130-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-2024. The Committee approved filing this item at its meeting on 2-28-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-0245\_DDPHE HFDK Metro Caring Amendment, 2. HFDK Resolution Requests Background\_2024, 3. 24-0245 Filed Resolution\_Metro Caring 202472130-01, 4. 24-0245 Amendatory Agreement\_Metro Caring 202472130-01, 5. 24-0245 Filed Resolution\_Metro Caring 202472130-01, 6. 24-0245\_signed

Date	Ver.	Action By	Action	Result
3/26/2024	1	City Council	adopted	Pass
3/26/2024	1	Council President	signed	
2/28/2024	1	Safety, Housing, Education & Homelessness Committee		

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 2-26-2024**

**Requesting Agency: DDPHE**  
**Division:**

**Subject Matter Expert Name: Will Fenton**  
**Email Address: William.fenton@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Metro Caring to provide fresh food and nutrition education to youth and families, as funded by the Healthy Food for Denver's Kids Initiative.**

Amends a grant agreement with Metro Caring by updating Exhibit B to reflect changes in the agreement expenditures, to provide fresh food and nutrition education to youth and families, as funded by the Healthy Food for Denver's Kids Initiative, located at 1100 East 18th Avenue, in Council District 9. No change to contract amount or duration (ENVHL-202472130-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-2024. The Committee approved filing this item at its meeting on 2-28-2024.

**Affected Council District(s) or citywide?**

9

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**