



## Legislation Details (With Text)

**File #:** 24-0221      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/19/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/11/2024      **Final action:** 3/11/2024

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Merrick & Company to continue providing professional design services at the National Western Center campus.  
Amends a contract with Merrick & Company by adding one year for a new end date of 4-14-2025 to continue providing professional design services at the National Western Center campus, in Council District 9. No change to contract amount (OC-201840729/DOTI-202472619-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-2024. The Committee approved filing this item at its meeting on 2-27-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR24-0221\_NWCO\_HD Contract Amend 2 Ordinance Request\_final, 2. 24-0221 Filed Resolution\_Merrick & Company 202472619-02, 3. 24-0221\_Second Amendatory Agreement\_Merrick & Company 202472619-02, 4. 24-0221 Filed Resolution\_Merrick & Company, 5. 24-0221\_signed

Date	Ver.	Action By	Action	Result
3/11/2024	1	Council President	signed	
3/11/2024	1	City Council	adopted	Pass
2/27/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 2-26-2024**

**Requesting Agency: NWCO**  
**Division:**

**Subject Matter Expert Name: Michael Bouchard**  
**Email Address: Michael.bouchard@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Second Amendatory Agreement**

**between the City and County of Denver and Merrick & Company to continue providing professional design services at the National Western Center campus.**

Amends a contract with Merrick & Company by adding one year for a new end date of 4-14-2025 to continue providing professional design services at the National Western Center campus, in Council District 9. No change to contract amount (OC-201840729/DOTI-202472619-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-2024. The Committee approved filing this item at its meeting on 2-27-2024.

**Affected Council District(s) or citywide?**

9

**Contract Control Number:**

OC-201840729/DOTI-202367001-01

**Vendor/Contractor Name (including any "DBA"):**

Merrick & Company

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

23%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

amendment

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For Amendments/Renewals Extensions:**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$25,000,000.00	\$0.00	\$25,000,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
April 14, 2024	1 year	April 14, 2025