# City and County of Denver

City and County Building
1437 Bannock St.
Denver, CO 80202

## Legislation Details

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| **File #:** | 24-0269 **Version:** 1 | | |
| **Type:** | Bill | **Status:** | Passed |
| **File created:** | 2/26/2024 | **In control:** | Land Use, Transportation & Infrastructure Committee |
| **On agenda:** | 5/6/2024 | **Final action:** | 5/8/2024 |
| **Title:** | A bill for an ordinance changing the zoning classification for 6750 East Exposition Avenue in Washington Virginia Vale.<br>Approves a map amendment to rezone property from S-SU-F to S-SU-F1A, located at 6750 East Exposition Avenue in Council District 5. A public hearing will be held on Monday, 5-6-2024. The Committee approved filing this item at its meeting on 3-19-2024. | | |
| **Sponsors:** | | | |
| **Indexes:** | Melissa Mata | | |
| **Code sections:** | | | |
| **Attachments:** | 1. BR24-0269_CPD_Rezoning_bill_request_form_2023I-00113_6750 E Exposition Ave, 2. BR24-0269_CPD_20231212_Map Amendment #2023i-00113_DOTI Survey Review Form, 3. BR24-0269_CPD_2023I-00113 6750 E Exposition Ave Rezoning Application 111423, 4. BR24-0269_CPD_2023I-00113_Rezoning_Planning Board Staff_Report_February_14_2024.pdf, 5. BR24-0269_CPD_20231212_6750 E Exposition Ave-Description_DOTI Survey, 6. 2023I_00113_6750 E Exposition Ave_LUTI_Staff_Presentation, 7. 2023I-00113 6750 E Exposition Rezoning LUTI Staff Report, 8. 24-0269 Filed Bill_6750 East Exposition Avenue_2023I-00113, 9. 24-0269 Filed Bill_6750 East Exposition Avenue_2023I-00113, 10. 2023I_00113_6750 E Exposition Ave_CC_Staff_Presentation, 11. 2023I-00113 6750 E Exposition Rezoning CC Staff Report, 12. Opposition to 24-0269 Jackie Robb_.pdf, 13. 24-0269_signed.pdf, 14. 24-0269 For an ordinance changing the zoning classification for 6750 East Exposition | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 5/8/2024 | 1 | Mayor | signed | |
| 5/6/2024 | 1 | Council President | signed | |
| 5/6/2024 | 1 | City Council | placed upon final consideration and do pass | Pass |
| 4/8/2024 | 1 | City Council | ordered published with a future required public hearing | |
| 3/19/2024 | 1 | Land Use, Transportation & Infrastructure Committee | approved by consent | Pass |



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