



## Legislation Details

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| <b>File #:</b>        | 24-0267                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Version:</b>      | 1                                                   |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Status:</b>       | Adopted                                             |
| <b>File created:</b>  | 2/26/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>In control:</b>   | Safety, Housing, Education & Homelessness Committee |
| <b>On agenda:</b>     | 3/18/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Final action:</b> | 3/18/2024                                           |
| <b>Title:</b>         | <p>A resolution approving a proposed Loan Agreement between the City and County of Denver and Habitat for Humanity of Metro Denver, Inc. to assist with development and construction costs of eight (8) income-restricted homeownership affordable units located 5101 Leetsdale Drive in Council District 5.</p> <p>Approves a loan agreement with Habitat for Humanity of Metro Denver, Inc., in the amount of \$900,000 to assist with the finance costs associated with the development of eight (8) income-restricted homeownership affordable units, which will be known as Augustana Townhomes, in Council District 5 (HOST-202370649). The last regularly scheduled Council meeting within the 30-day review period is on 4-8-2024. The Committee approved filing this item at its meeting on 3-6-2024.</p> |                      |                                                     |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                     |
| <b>Indexes:</b>       | Anne Wallace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                     |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                     |
| <b>Attachments:</b>   | 1. RR24-0267_HOST-Augustana-final, 2. 24-0267_Agmt_Habitat_for_Humanity_of_Metro_Denver_Inc._Loan_Agrmt_2023_HOME_\$900K_Augustana, 3. 24-0267 Filed Resolution_Habitat for Humanity of Metro Denver Inc._202370649 03.11.pdf, 4. 24-0267 Filed Resolution_Habitat for Humanity of Metro Denver Inc._202370649 03.11.2024, 5. 24-0267_signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                     |

| Date      | Ver. | Action By                                           | Action              | Result |
|-----------|------|-----------------------------------------------------|---------------------|--------|
| 3/18/2024 | 1    | Council President                                   | signed              |        |
| 3/18/2024 | 1    | City Council                                        | adopted             | Pass   |
| 3/6/2024  | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent | Pass   |