



## Legislation Details (With Text)

**File #:** 24-0314 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 3/5/2024 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/18/2024 **Final action:** 3/27/2024

**Title:** A bill for an ordinance extending the moratorium on development on parcels containing mobile home parks to December 31, 2024.  
Extends the moratorium on developments on parcels containing mobile home parks. The Committee approved filing this item at its meeting on 3-12-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. Mobile Home Park Moratorium Extension - FINAL, 2. 24-0314\_Filed Resolution\_Mobile Home Park Moratorium Extension, 3. 24-0314\_Filed Resolution\_Mobile Home Park Moratorium Extension, 4. 24-0314\_signed, 5. 24-0314 For an ordinance extending a moratorium on development on parcels

Date	Ver.	Action By	Action	Result
3/27/2024	1	Mayor	signed	
3/26/2024	1	City Council	placed upon final consideration and do pass	Pass
3/26/2024	1	Council President	signed	
3/18/2024	1	City Council	ordered published	
3/12/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 3-5-2024**

**Requesting Agency: City Council**  
**Division:**

**Subject Matter Expert Name: Jonathan Griffin**  
**Email Address:** [Jonathan.Griffin@denvergov.org](mailto:Jonathan.Griffin@denvergov.org)  
[<mailto:Jonathan.Griffin@denvergov.org>](mailto:Jonathan.Griffin@denvergov.org)  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance extending the moratorium on development on parcels containing mobile home parks to December 31, 2024.**

Extends the moratorium on developments on parcels containing mobile home parks. The Committee approved filing this item at its meeting on 3-12-2024.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**