

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 24-0305 **Version**: 1

Type: Resolution Status: Adopted

File created: 3/4/2024 In control: Business, Arts, Workforce, Climate & Aviation

Services Committee

On agenda: 3/26/2024 Final action: 3/26/2024

Title: A resolution approving an Amendatory Agreement between the City and County of Denver and LEO

Events, LLC for event management of the Five Points Jazz Festival, in Council District 9.

Approves a contract with LEO Events, LLC for \$1,300,000 and an end date of 12-31-2024 for event management of the Five Points Jazz Festival for 2024, in Council District 9 (THTRS-202472502-01/202366494-01). The last regularly scheduled Council meeting within the 30-day review period is on

4-15-2024. The Committee approved filing this item at its meeting on 3-13-2024.

Sponsors:

Indexes: Melissa Mata

Code sections:

Attachments: 1. RR24-0305\_DAV\_LEO Events, LLC - Ordinance Resolution Request Form - 8.pdf, 2. RR24-

0305\_DAV\_City Council - Exec Summary - Leo Events LLC - 2.28.pdf, 3. 24-0305 Filed

Resolution\_LEO Events, LLC, 4. 24-0305\_LEO Events, LLC\_Amendatory Agreement\_vendor signed,

5. 24-0305 Filed Resolution\_LEO Events, LLC, 6. 24-0305\_signed

Date	Ver.	Action By	Action	Result
3/26/2024	1	City Council	adopted	Pass
3/26/2024	1	Council President	signed	
3/13/2024	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	

### **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 3-11-2024

**Requesting Agency: DAV** 

**Division:** 

Subject Matter Expert Name: Sonia Rae Email Address: Sonia.rae@denvergov.org

**Phone Number:** 

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

## A resolution approving an Amendatory Agreement between the City

File #: 24-0305, Version: 1

## and County of Denver and LEO Events, LLC for event management of the Five Points Jazz Festival, in Council District 9.

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Affected Council District(s) or citywide?

10

**Contract Control Number:** 

THTRS-202472502-01

Vendor/Contractor Name (including any "DBA"):

**LRO Events, LLC** 

Type and Scope of services to be performed:

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

5%

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

new

Was this contractor selected by competitive process or sole source? Competitive process

### For New contracts

Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
1,300,000	0	1,300,000

Current Contract Term	Added Time	New Ending Date
4/1/2023 - 12/31/2023	1/1/2024-12/31/2024	12/31/2024