

City and County of Denver

# Legislation Details (With Text)

File #:	24-0	)297	Version:	1				
Туре:	Res	olution			Status:	Adopted		
File created:	3/4/2	2024			In control:	Safety, Housing, Education & I Committee	Homelessness	
On agenda:	3/26	6/2024			Final action	: 3/26/2024		
Title:	Den and shel Ame \$1,6 cong thro 2023	A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide. Amends an agreement with U.S. Motels Denver North, Inc. by adding and \$500,000 for a new total of \$1,615,000 and one additional year for a new end date of 3-31-2025 to provide units for non- congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide (HOST-202472888-03/HOST- 202367041). The last regularly scheduled Council meeting within the 30-day review period is on 4-15- 2024. The Committee approved filing this item at its meeting on 3-13-2024.						
Sponsors:								
Indexes:	Ann	Anne Wallace						
Code sections:								
Attachments:	Mote Norf	1. RR24-0297_HOST_US Motels Amendment Resolution Request, 2. 24-0297 Filed Resolution_U.S. Motels Denver North, Inc. 202472888-03, 3. 24-0297 Third Amendatory Agreeent_U.S. Motels Denver North, Inc. 202472888-03, 4. 24-0297 Filed Resolution_U.S. Motels Denver North, Inc. 202472888-03, 5. 24-0297_signed						
Date	Ver.	Action By	/			Action	Result	
3/26/2024	1	City Cou	uncil		;	adopted	Pass	
3/26/2024	1	Council	President		:	signed		
3/13/2024	1		Housing, Eo ssness Con			approved by consent		

# **Contract Request Template (Contracts; IGAs; Leases)**

## Date Submitted: 3-11-2024

#### Requesting Agency: HOST Division:

## Subject Matter Expert Name: Chris Lowell Email Address: Christopher.lowell@denvergov.org Phone Number:

## Item Title & Description:

(Do not delete the following instructions) These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font). Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.

Amends an agreement with U.S. Motels Denver North, Inc. by adding and \$500,000 for a new total of \$1,615,000 and one additional year for a new end date of 3-31-2025 to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide (HOST-202472888-03/HOST-202367041). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-2024. The Committee approved filing this item at its meeting on 3-13-2024.

#### Affected Council District(s) or citywide? citywide Contract Control Number:

HOST-202472888-03/HOST-202367041).

# Vendor/Contractor Name (including any "DBA"):

U.S. Motels Denver North, Inc.

# Type and Scope of services to be performed:

The scope of work of the contract with U.S. Motels Denver North, Inc., is to provide units for short term shelter for individuals and families when the City's emergency shelter beds are full through the established voucher program. Individuals and families with children will be provided with safe accommodations at preidentified locations owned and operated by U.S. Motels North, Inc. Families are defined as households with either a minor or an individual with a disabling condition. All households must meet the federal definition of literal homelessness to be eligible for a voucher. Vouchers will be available to households during Severe Weather Activation as defined by the city or during another emergency situation as defined by HOST. Access to vouchers for Severe Weather Activation will be available through the Salvation Army Connection Center, both over the phone and in person. During other emergency events, HOST will establish a process for administering emergency vouchers as needed.

# Location (if applicable):

# WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment? amendment Was this contractor selected by competitive process or sole source? Competitive process

## For Amendments/Renewals Extensions:

Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
\$1,115,000	\$500,000	\$1,615,000

## File #: 24-0297, Version: 1

Current Contract Term	Added Time	New Ending Date
4/1/23-3/31/24	1 year	3/31/25