

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 24-0345 **Version**: 1

Type: Resolution Status: Adopted

File created: 3/11/2024 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 4/1/2024 Final action: 4/1/2024

Title: A resolution approving a proposed amendment to purchase order with Michael's of Denver Catering

Inc., to add funds for the purchase of meals for guests at the City's migrant shelters, citywide. Amends a purchase order with Michael's of Denver Catering Inc. to add \$350,000 for a new total of \$1,350,000 for the purchase of meals for guests at the City's migrant shelters, citywide. No change to length or purchase order (PO-00132255). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-2024. The Committee approved filing this item at its meeting on 3-20-

2024.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR24-0345 DHS MichaelsPO Res Reguest 03082024, 2. PO-00132255 MICHAELS OF

DENVER CATERING INC\_Rev6, 3. 24-0345 Filed Resolution\_Michael's of Denver Catering Inc.\_PO-00132255\_03212024\_BLM\_Final, 4. 24-0345 Filed Resolution\_Michael's of Denver Catering Inc.

PO-00132255 03212024 BLM Final, 5. 24-0345 signed

Date	Ver.	Action By	Action	Result
4/1/2024	1	Council President	signed	
4/1/2024	1	City Council	adopted	Pass
3/20/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 3-11-2024

Requesting Agency: DHS

**Division:** 

Subject Matter Expert Name: Karen Kindblade Email Address: karen.kindblade@denvergov.org

**Phone Number:** 

## **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

File #: 24-0345, Version: 1

## A resolution approving a proposed amendment to purchase order with Michael's of Denver Catering Inc., to add funds for the purchase of meals for guests at the City's migrant shelters, citywide.

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Affected Council District(s) or citywide? Citywide

**Executive Summary with Rationale and Impact:** 

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**