



Legislation Details (With Text)

**File #:** 24-0371      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/18/2024      **In control:** Finance & Governance Committee

**On agenda:** 4/8/2024      **Final action:** 4/8/2024

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Marsh USA Inc. to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting.  
Amends a contract with Marsh USA Inc. to add \$383,000 for a new total of \$833,000 and one additional year for a new end date of 12-31-2024 to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting, citywide (202055304/202472313). The last regularly scheduled Council meeting within the 30-day review period is on 4-29-2024. The Committee approved filing this item at its meeting on 3-26-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-0371\_DOE Resolution Request - Marsh USA Amendment (CF Edits), 2. 24-0371 Filed Resolution\_Marsh USA Inc. 202472313-03, 3. 24-0371 Third Amendatory Agreement\_Marsh USA Inc. 202472313-03, 4. 24-0371 Filed Resolution\_Marsh USA Inc., 5. 24-0371\_signed

Date	Ver.	Action By	Action	Result
4/8/2024	1	Council President	signed	
4/8/2024	1	City Council	adopted	Pass
3/26/2024	1	Finance & Governance Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 3-25-2024**

**Requesting Agency: Finance  
Division:**

**Subject Matter Expert Name: Carolina Flores  
Email Address: Carolina.flores@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Marsh USA Inc. to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting.**

Amends a contract with Marsh USA Inc. to add \$383,000 for a new total of \$833,000 and one additional year for a new end date of 12-31-2024 to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting, citywide (202055304/202472313). The last regularly scheduled Council meeting within the 30-day review period is on 4-29-2024. The Committee approved filing this item at its meeting on 3-26-2024.

**Affected Council District(s) or citywide?**

citywide

**Contract Control Number:**

202055304/202472313

**Vendor/Contractor Name (including any "DBA"):**

Marsh USA Inc.

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

amendment

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For Amendments/Renewals Extensions:**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$450,000	\$383,000	\$833,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
2/7/2020-12/31/2023	1 year	12/31/2024