| | | City and | of Denver | City and County Building 1437 Bannock St. Denver, CO 80202 | | |
|----------------|--|--|---------------|--|------------|--|
| SEAL NO | Legislation Details | | | | | |
| File #: | 24-(| 0420 Version: 1 | | | | |
| Туре: | Bill | | Status: | Passed | | |
| File created: | 3/22 | 2/2024 | In control: | Land Use, Transportation & Infra Committee | astructure | |
| On agenda: | 5/13 | 3/2024 | Final action: | 5/14/2024 | | |
| Title: | A bill for an ordinance changing the zoning classification for 4343 North Utica Street and Associated Properties in Berkeley. Approves a map amendment to rezone 4343 North Utica Street and associate properties from R-2 and U-TU-C to U-TU-C and PUD-G 33, located in the Berkeley Statistical Neighborhood in Council District 1. The Committee approved filing this item at its meeting on 4-2-2024. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | Luc | Lucas Palmisano | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. BR24-0420_CPD_Rezoning_bill_request_form_2023I-00044, 2. BR24-0420_CPD_2023I- 00044_Application_03.11.24, 3. BR24-0420_CPD_2023I-00044_DOTI Survey, 4. BR24- 0420_CPD_2023I-00044_Legal Description, 5. BR24-0420_CPD_2023I-00044_Staff Report, 6. 2023I-00044_Application_03.11.24, 7. 2023I-00044_Presentation, 8. 2023I-00044_Public Comments, 9. 2023I-00044_Public Engagement, 10. 2023I-00044_Staff Report, 11. 24-0420 Filed Bill_4343 North Utica Street and Associate Properties_2023I-00044.pdf, 12. PUD-G 33 Final, 13. 24-0420 Filed Bill_4343 North Utica Street and Associate Properties_2023I-00044.NL, 14. 2023I- 00044_Application_03.11.24.pdf, 15. 2023I-00044_Presentation.pdf, 16. 2023I-00044_Public Comments.pdf, 17. 2023I-00044_Public Engagement.pdf, 18. 2023I-00044_Staff Report.pdf, 19. 24- 0420 Written Testimony.pdf, 20. 24-0420_signed.pdf, 21. 24-0420 For an ordinance changing the zoning classification for 4343 North Utica Street | | | | | |
| Date | Ver. | Action By | Ac | tion | Result | |
| 5/14/2024 | 1 | Mayor | sig | gned | | |
| 5/13/2024 | 1 | Council President | siç | gned | | |
| 5/13/2024 | 1 | City Council | | | | |
| 4/15/2024 | 1 | City Council | | dered published with a future requir blic hearing | ed | |
| 4/2/2024 | 1 | Land Use, Transportation Infrastructure Committee | n& ap | proved for filing | Pass | |