



Legislation Details (With Text)

**File #:** 24-0384      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/18/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/15/2024      **Final action:** 4/15/2024

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Concrete Express, Inc. for a new maximum of \$45,000,000 and to revise and update contract language for general civil construction services, citywide. Amends a contract with Concrete Express, Inc. to add \$20,000,000 for a new maximum of \$45,000,000 and to revise and update contract language for general civil construction services, citywide. No change in contract length (202472520-02/202055405-02). The last regularly scheduled Council meeting within the 30-day review period is on 5-6-2024. The Committee approved filing this item at its meeting on 4-2-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-0384\_202472520 Resolution Request, 2. UPDATED\_3.13.24\_fact sheet\_civil large, 3. 24-0384 Filed Resolution\_Concrete Express, Inc. 202472520-02, 4. 24-0384 Second Amendatory Agreement\_CEI 202472520-02, 5. 24-0384 Filed Resolution\_Concrete Express, Inc. 202472520-02, 6. 24-0384\_signed

Date	Ver.	Action By	Action	Result
4/15/2024	1	Council President	signed	
4/15/2024	1	City Council	adopted	Pass
4/2/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 3-25-2024**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Nick Williams**  
**Email Address: Nicholas.williams@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Concrete Express, Inc. for a new maximum of \$45,000,000 and to revise and update contract language for general civil construction services, citywide.**

Amends a contract with Concrete Express, Inc. to add \$20,000,000 for a new maximum of \$45,000,000 and to revise and update contract language for general civil construction services, citywide. No change in contract length (202472520-02/202055405-02). The last regularly scheduled Council meeting within the 30-day review period is on 5-6-2024. The Committee approved filing this item at its meeting on 4-2-2024.

**Affected Council District(s) or citywide?**

**citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**