# Legislation Details (With Text)

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| **File #:** | 24-0294 **Version:** 1 | | |
| **Type:** | Resolution | **Status:** | Adopted |
| **File created:** | 3/4/2024 | **In control:** | Business, Arts, Workforce, Climate & Aviation Services Committee |
| **On agenda:** | 4/29/2024 | **Final action:** | 5/6/2024 |
| **Title:** | A resolution approving a proposed Agreement between the City and County of Denver and ASM Global to provide stagehand services at theaters and arenas, citywide.<br>Approves an agreement with SMG, doing business as ASM Global for $30,000,000 and an end date of 12-31-2026 to provide stagehand services at theaters and arenas, citywide (THTRS-202371500). The last regularly scheduled Council meeting within the 30-day review period is on 5-13-2024. The Committee approved filing this item at its meeting on 4-10-2024. Council member Parady called this item out at the<br>4-22-2024 meeting for a one-week postponement to 4-29-2024. | | |
| **Sponsors:** | | | |
| **Indexes:** | Melissa Mata | | |
| **Code sections:** | | | |
| **Attachments:** | 1. RR24-0294_DAV_Resolution Request Form - SMG dba ASM Global 2.29.pdf, 2. RR24-0294_DAV_Stagehand Services Contract exec summary v2.29.pdf, 3. DAV BIZ presentation, 4. 24-0294 Filed Resolution_ASM Global 202371500-00, 5. 24-0294 Agreement_ASM Global 202371500-00, 6. 24-0294 Filed Resolution_ASM Global 202371500-00, 7. 24-0294_signed.pdf | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 5/6/2024 | 1 | Council President | signed | |
| 4/29/2024 | 1 | City Council | adopted | Pass |
| 4/22/2024 | 1 | City Council | postponed | |
| 4/10/2024 | 1 | Business, Arts, Workforce, Climate & Aviation Services Committee | approved for filing | Pass |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 3-11-2024**

**Requesting Agency: DAV**
**Division:**

**Subject Matter Expert Name: Tad Bowman**
**Email Address: Tad.bowman@denvergov.org**
**Phone Number:**

**Item Title & Description:**
*(Do not delete the following instructions)*
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and ASM Global to provide stagehand services at theaters and arenas, citywide.**

Approves an agreement with SMG, doing business as ASM Global for $30,000,000 and an end date of 12-31-2026 to provide stagehand services at theaters and arenas, citywide (THTRS-202371500). The last regularly scheduled Council meeting within the 30-day review period is on 5-13-2024. The Committee approved filing this item at its meeting on 4-10-2024. Council member Parady called this item out at the 4-22-2024 meeting for a one-week postponement to 4-29-2024.

**Affected Council District(s) or citywide?**
**citywide**
**Contract Control Number:**
**THTRS-202371500**
**Vendor/Contractor Name (including any "DBA"):**
**SMG, doing business as ASM**
**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**
**1%**
**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**
new
**Was this contractor selected by competitive process or sole source?**
**Competitive process**
**For New contracts**

| *Current Contract Amount (A)* |
| --- |
| **$30,000,000** |

| *Current Contract Term* |
| --- |
| **1/1/2024 - 12/31/2026** |