



## Legislation Details (With Text)

**File #:** 24-0294 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/4/2024 **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 4/29/2024 **Final action:** 5/6/2024

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and ASM Global to provide stagehand services at theaters and arenas, citywide.  
Approves an agreement with SMG, doing business as ASM Global for \$30,000,000 and an end date of 12-31-2026 to provide stagehand services at theaters and arenas, citywide (THTRS-202371500). The last regularly scheduled Council meeting within the 30-day review period is on 5-13-2024. The Committee approved filing this item at its meeting on 4-10-2024. Council member Parady called this item out at the 4-22-2024 meeting for a one-week postponement to 4-29-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR24-0294\_DAV\_Resolution Request Form - SMG dba ASM Global 2.29.pdf, 2. RR24-0294\_DAV\_Stagehand Services Contract exec summary v2.29.pdf, 3. DAV BIZ presentation, 4. 24-0294 Filed Resolution\_ASM Global 202371500-00, 5. 24-0294 Agreement\_ASM Global 202371500-00, 6. 24-0294 Filed Resolution\_ASM Global 202371500-00, 7. 24-0294\_signed.pdf

Date	Ver.	Action By	Action	Result
5/6/2024	1	Council President	signed	
4/29/2024	1	City Council	adopted	Pass
4/22/2024	1	City Council	postponed	
4/10/2024	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 3-11-2024**

**Requesting Agency: DAV**  
**Division:**

**Subject Matter Expert Name: Tad Bowman**  
**Email Address: Tad.bowman@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and ASM Global to provide stagehand services at theaters and arenas, citywide.**

Approves an agreement with SMG, doing business as ASM Global for \$30,000,000 and an end date of 12-31-2026 to provide stagehand services at theaters and arenas, citywide (THTRS-202371500). The last regularly scheduled Council meeting within the 30-day review period is on 5-13-2024. The Committee approved filing this item at its meeting on 4-10-2024. Council member Parady called this item out at the 4-22-2024 meeting for a one-week postponement to 4-29-2024.

**Affected Council District(s) or citywide?**

citywide

**Contract Control Number:**

THTRS-202371500

**Vendor/Contractor Name (including any "DBA"):**

SMG, doing business as ASM

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

1%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

new

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

<i>Current Contract Amount (A)</i>
\$30,000,000

<i>Current Contract Term</i>
1/1/2024 - 12/31/2026