



Legislation Details (With Text)

**File #:** 24-0609      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/30/2024      **In control:** Finance & Governance Committee

**On agenda:** 5/20/2024      **Final action:** 5/20/2024

**Title:** A resolution approving the Mayoral appointment of Manish Kumar as Executive Director of the Department of Community Planning and Development, pursuant to Charter Section §2.2.6 (D). Consents to the mayoral appointment of Manish Kumar as Executive Director of the Department of Community Planning and Development pursuant to charter section §2.2.6 (D). The Committee approved filing this item at its meeting on 5-7-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. Bill\_Resolution\_request\_Form\_Manish Kumar, 2. 24-08 CPD Nomination, 3. Manish Kumar - CPD Director Denver - Resume, 4. Resolution of Consent to Appointment of CPD ED, 5. 24-0609\_FiledResolution\_ConsentCPDExecDirector\_ManishKumar, 6. 24-0609\_FiledResolution\_ConsentCPDExecDirector\_ManishKumar, 7. 24-0609\_signed.pdf

Date	Ver.	Action By	Action	Result
5/20/2024	1	Council President	signed	
5/20/2024	1	City Council	adopted	Pass
5/7/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 5-6-2024**

**Requesting Agency: Mayor’s Office**  
**Division:**

**Subject Matter Expert Name: Angela Casias**  
**Email Address: Angela.casias@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Mayoral appointment of Manish Kumar as Executive Director of the Department of Community Planning and**

**Development, pursuant to Charter Section §2.2.6 (D).**

Consents to the mayoral appointment of Manish Kumar as Executive Director of the Department of Community Planning and Development pursuant to charter section §2.2.6 (D). The Committee approved filing this item at its meeting on 5-7-2024.

**Affected Council District(s) or citywide?**

**citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**